JUL 6 - 19

THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

MONTREAL, JULY 2, 1948 — No. 40

...Loot ...orth For ...tims

...al auction sale of jew-...ated by the Nazis had ...en in New York at ...ernet Galleries, 20 East ...th Street, and exceeded ... expectations of ap-...

... brought $41,456, dis-...platinum and gold-...lets, rings, brooches ...pieces that sold for ... than the galleries' ... calculations.

...direction of the volun-...ding advisory com-...ed by the Prepar-...ion of the Interna-... Organization of the ..., thousands of cases ..., jewellery, porcelains, ... possessions will be ...vide funds to field or-... in charge of aiding ... victims of German ...

...est address before the ... started, Ray C. ...rman of the committ-... the purpose of the ...

...ant charity," he ... do want the full ... the jewellery's worth." ... the hundreds in the ... full support, to insure ... brighter future for ... had suffered heavily, ...claim on any country ...y not want to, under-...should not have to go ...countries of origin." ... in the sale, and ... awaiting dispo-... Port of Staten ... by the Allied ...

Advises U.S. Jews Avoid Israel Politics

Fundamental changes in Zionist organizational life and in the character of the American Jewish community as a result of the new state of Israel were predicted at Kansas City, Missouri, by Rabbi Philip S. Bernstein of Rochester, N.Y., before the Central Conference of American Rabbis.

Stating that politically the proclamation of the new state clarifies the position of Jews living in countries other than Palestine, he said:

"The trend and direction must be toward complete dissociation of the non-Palestine Jewry from the political affairs of Israel.

"On the other hand, the Government of Israel must scrupulously avoid the giving of instructions to citizens of other countries."

Among the changes envisioned by Rabbi Bernstein, former advisor on Jewish affairs to the American Army in Germany, were these:

1—The whole Zionist movement in the United States will be compelled to change its emphasis from political activities to cultural, spiritual and philanthropic fields as well as economic, primarily in the fields of loans and investments.

2—The Zionist Organization of America "must clearly avoid the danger of appearing to be the agent of a foreign power."

3—The major interest of American Jewish community life will shift from political activities in behalf of Zionism and philanthropy for its advancement to the development of religious and cultural programs in the United States.

4—The World Zionist Organization in Geneva.

The first item in the sale, a diamond weighing 4.25 carats, was auctioned by Mr. Kramer, who proved a smooth and efficient auctioneer and obtained $2,750 for it. H. E. Russell, ..., who conducted the sale, disposed of the 116 lots in short order.

(Continued on Page Twelve)

McDonald Is First U.S. Diplomat To Israel

President Truman announced an agreement for the exchange of diplomatic missions with the new state of Israel, naming James G. McDonald, New York publicist expert on refugee problems and proponent of Zionism, as first diplomatic representative to Israel.

The White House statement said that Eliahu Epstein had been designated by the Provisional Government of Israel as the head of that country's diplomatic mission to America. He has in effect been serving in that capacity for several weeks.

Mr. McDonald has long held the view that the establishment of a Jewish national home in Palestine would be in the best interests of the United States and Great Britain. He worked indefatigably for the immigration of European refugee Jews to the Holy Land.

President Truman accorded de facto recognition to the new state on May 14, immediately after it had proclaimed its independence.

Then on May 26 he received Dr. Chaim Weizmann, the President of Israel, as a state guest and encouraged him to believe that at the proper time the U.S. would not only lift its arms embargo in the Middle East but would consider lending from $90,000,000 to $100,000,000 to help Israel get on its feet.

The agreement on the exchange of missions used terms such as "special representatives" rather than the usual titles of diplomacy. It was explained at the White House, however, that this was merely to ... acceptable to the Jews."

Dr. McDonald for more than a decade has been intimately familiar with problems affecting Jews. From 1933 to 1935 he served as League of Nations High Commissioner for refugees, Jews and others, who were fleeing Germany. More recently, in 1946, he served as a member of the Anglo-American commission of inquiry on Palestine.

He was a member of the editorial staff of The New York Times from 1926 to 1928.

Dr. McDonald was born in Coldwater, Ohio, on Nov. 29, 1886, and received his A.B. degree from Indiana University, and his A.M. from the same institution in 1910. He also studied in the Graduate

(Continued on Page Twelve)

Charges British Scheme For Change

Dr. Abba Hillel Silver, chairman of the American section of the Jewish Agency Executive, predicted that Great Britain would attempt "to force a cantonization scheme in Palestine, or, if that is not possible, to force the state of Israel to surrender the Negev and perhaps other sections of Israel."

Addressing the twenty-eighth annual national convention of the Mizrachi Organization of America, he charged that Britain "has not abandoned its war against Israel." Religious Zionist delegates from thirty-six states attended the convention, held at the Henry Hudson Hotel, in New York.

Jews outside Palestine will not wish to interfere in or dictate the character of the social, political or economic structure of the new state, Dr. Silver said, and added:

"The Zionist parties outside of Palestine will have to reconsider whether their old party lines and ideologies are any longer warranted now that the Jewish state has been established and its citizens are able democratically to determine their own kind of society."

Several resolutions were adopted by the convention, in the event the Arab states "reject their acts of aggression against the State of Israel," the delegates called on the President of the United States to lift the arms embargo against Israel, consolidate immediate expenditure of army and ammunition; to extend to Israel economic and financial aid; and to make all efforts to bring this bloody Conflict to an end. The United States is called upon to ... unconditional and complete ...

Zionists In Uniform Invade Israeli Office

Sixty uniformed members of Brith Trumpeldor, a militant Zionist youth organization, invaded the offices of the Israeli delegation to the United Nations, at 16 East Sixty-sixth Street, New York, and held a protracted memorial service for members of Irgun Zvai Leumi who were killed in Palestine by Haganah, the Israeli Army, when the Irgunists, who have used terrorist tactics, were attempting to unload an ammunition ship in defiance of the Holy Land truce.

The service, which took place in the second-floor office of Arthur Lourie, Israeli Consul General in New York, was closely watched by six policemen and two detectives who stood in the hallway. Mr. Lourie and Major A. S. Eban, Israeli delegate to the U. N., ignored the demonstrators studiously, as did the twenty-three other members of the Israeli staff who went about their routine chores with varying degrees of nervousness.

The police had been summoned by a terrified young woman staff member twenty minutes after the group, ranging in age from fifteen to twenty-three, and including six girls, entered the five-story brownstone building at 11.30 a.m.

Israeli officials rejected the police offer to hustle the young demonstrators out because they feared the youths might be injured in the resulting scuffle and achieve some of the martyrdom which, according to Israeli officials, they craved.

Mr. Lourie told reporters that he was sitting at his desk when the delegation marched in. "I ... At one moment, Mr. Lourie told reporters, "it got to be boring." He, too, left the room.

At 1.10 p.m., after reciting in unison the Brith Trumpeldor oath, in which each pledged to "fight all the days of my life for the full and final liberation of our land," and singing the Hebrew national anthem, "Hatikvah", the youths filed out of the building. Israeli officials said no damage had been done, and that the only violence was a short-lived tussle in the ground-floor stockroom.

(Continued on Page Twelve)

Bergson Was First Held In Israel Round-Up

A local leader of Irgun Zvai Leumi urged in a speech in Jerusalem that Jews overthrow the Government of Israel.

This was the outstanding reaction there to the clash in Tel Aviv between the Army of Israel and Irgunists over the latter's attempt to land a loaded arms ship during the United Nations truce.

The Irgunist leader addressed a relatively small crowd from an armored car at Zion Square, in the center of Jerusalem's business section. Armed Irgunist guards surrounded the car. Later Irgunist leaflets were distributed.

As an aftermath of the battle between the Israeli Army and Irgun Zvai Leumi, the Government arrested seventy Irgunist members and Irgun Zvai Leumi announced it would no longer recognize the Government.

Among those arrested in the round-up of dissidents was Peter Bergson, head of American League for Free Palestine, founder of the Hebrew Committee of National Liberation. He was arrested after he had left Kfar Vitkin above Natanya where the Irgun Zvai Leumi attempted to land a shipload of arms. He had gone there in company of Menahem Begin, head of Irgun Zvai Leumi, who later boarded the ship and came to Tel Aviv with it.

The boarding of the ship started the fratricide battle between Haganah and Irgun Zvai Leumi.

It is believed that Mr. Bergson's organization had financed the ship and its cargo, valued at $5,000,000. All of it now burning off the Tel Aviv shore, after several ...

Truman Calls D.P. Bill Anti-Semitic Mockery

The displaced persons bill to admit 205,000 refugees into the U.S. became law the afternoon of June 25, but in signing it President Truman denounced the measure as a mockery.

In a long statement filled with scathing denunciations of the compromise measure, passed in the hectic closing hours of the session, the Chief Executive declared he would have vetoed the bill if Congress had not adjourned.

Mr. Truman said the bill was anti-Semitic and he also asserted that it would exclude some Catholics who had fled into the American zone of Germany as anti-Communist refugees.

Judge Samuel Rosenman, of New York, an adviser to President Roosevelt, was a White House caller in the morning, but it was denied that he had anything to do with the preparation of the message. It is reported, however, that he was taking an increasingly important part in Administration affairs as the Presidential campaign approached.

In his recent cross-country speaking tour, President Truman made a plea for displaced persons in a major speech at Chicago on June 4. He said there that displaced persons were "heroes of democracy" and that some legislation then being considered by Congress was unfairly discriminatory, according to the New York Times.

The American Jewish Congress announced that it had asked President Truman to veto the Displaced Persons Bill "because it sets almost insuperable obstacles to the admission of any substantial number of those it intended to benefit".

... bill has made it impossible to give relief to anything like the total of 202,000 theoretically to be admitted.

"The Displaced Persons Bill betrays American principles, American promises of aid to the homeless abroad, and the American dead who were led to believe that their victory would mean an end to Hitlerism, and should not become law," Rabbi Irving Miller, executive committee chairman of the group wrote in his letter to President Truman. Rabbi Miller suggested that a special session of Congress be called to enact substitute legislation.

The Anti-Defamation League of Bnai Brith also urged President Truman to veto the bill. Frank Goldman, president of the organization, said the provisions controlling who will be brought in "militate against the Jews."

In explanation of why he had signed the bill so reluctantly, Mr. Truman said he did not wish to penalize its beneficiaries and that he did so with the hope that Congress would rectify its "injustices" as soon as possible.

Whether the bill was "worse than no bill at all" was a hairline question which Mr. Truman said he had decided in favor of the 200,000 persons who would be admitted in the next two years, along with 3,000 orphans and 2,000 recent refugees from the Communist coup in Czechoslovakia.

Against these three points of merit, the only ones he conceded in the bill, Mr. Truman listed "numerous" defects which he said had resulted from a compromise that combined "the worst features of both the ... and ... bills."

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Social Notes — Montreal

Mr. and Mrs. Norman Lank, formerly Miss Edith Handelman, of Penn Yan, N.Y., spent their honeymoon at Domaine d'Esterel, in Ste. Marguerite, and have taken up residence at 448 North Main Street, Penn Yan, N.Y. Mr. Lank is the son of Dr. and Mrs. Harold H. Lank, 932 Wilder Avenue, Montreal, and Mrs. Lank is the daughter of Mr. and Mrs. Abraham Handelman, of Penn Yan.

Mr. and Mrs. Louis Eisenberg, 5227 Park Avenue, left on a motor trip to New York, Philadelphia, Pa.; Atlantic City, N. J.; Syracuse, N. Y.; and Ontario.

Mr. and Mrs. Fred Kraus, of [illegible] Lank and son, Gerald, 932 Wilder Avenue, were in Penn Yan, N.Y., for the marriage of Miss Edith Handelman to their son, Norman Lank.

Martin and Stanley Gross, sons of Mr. and Mrs. Samuel Gross, 5571 Dunmore Avenue, are spending the summer at Lake George, N. Y.

Miss Nettie Schein, of New York, is visiting Mr. and Mrs. Jack Singerman, Van Horne Avenue, while here for the marriage of Miss Ruth Solomon to their cousin, Norman Shaffran.

Mr. and Mrs. Paul Dolgy, Sterling Avenue, are leaving for Trout Lake where they will spend the summer at their cottage.

Miss Jennie Suseman, St. Dominique Street, is leaving to visit in Hamilton, Ont., the home of her fiance, Percy Robbins.

Mr. and Mrs. Sydney Brazer and son, Jack, Querbes Avenue, are in New York, to be present at the wedding of their son, and brother, Harvey Brazer, to Miss Marjorie Cahn, of New York.

Mrs. Nat. Lank, Bernard Avenue West, returned from Penn Yan, N.Y., where she was present at the marriage of Miss Edith Handelman to her nephew, Norman Lank, of Montreal.

Mrs. J. Accousky, 6446 Papineau Avenue, left to spend the season at her cottage in the Laurentians, accompanied by her daughters and grandchildren, Mrs. Rose Bloom and, son, Harold, Papineau Avenue; and Mrs. Lee Smoky and son, Melvin, 6860 Papineau Avenue.

Miss Celia Cohen, 4853 Jeanne Mance Street, is leaving for Philadelphia, Pa., to be away for two weeks.

Mrs. Norman Rothstein and daughter, Natalie Gail, Van Horne Avenue, are spending the summer in St. Faustin.

Miss Marlene Schreiber, of Montreal, fiancee of Joey Richman, Park Avenue, and a bride-elect of August, is spending the summer with her parents, Rev. and Mrs. S. Schreiber, of Ottawa, Ont.

Mr. and Mrs. E. Brenhouse, Esplanade Avenue, left for Grand Lac Long, where they will occupy their cottage for the next four months.

Mr. and Mrs. S. Hitzig and son, [illegible] Avenue, is spending two weeks in Chicago, Ill., the guest of her cousin, Miss Netti Bernstein.

Mr. and Mrs. B. Krakower and family, 742 Wiseman Avenue, are spending the season at their cottage at Ste. Agathe.

Mr. and Mrs. Myer Cohen and daughters, Goldie, Edith, and Dorothy, formerly of 6098 Durocher Avenue, have taken up residence at 92 Morton Street, Brooklyn, N. Y.

Mrs. I. Korson, Van Horne Avenue, spent several days at Manor House, in Ste. Agathe.

Al. Shetzer, 4606 Hutchison Street, spent several days at Manor House, in Ste. Agathe.

Miss Celia Schultz, Edward Charles Street, returned from Manor House, in Ste. Agathe.

Miss Shirley Levy, 750b de l'Epee Avenue, was at Manor House, in Ste. Agathe.

Mr. and Mrs. Max B. Rosenberg, 1235 Bernard Avenue West, are spending a week in Toronto, Waterloo, and Niagara Falls, Ont., and will return home through Gananoque, Ont., where they will stay for a week.

Mrs. Abe Bloomston and daughter, Stephanie, flew here from Miami, Florida, to spend the summer with her parents, Mr. and Mrs. Jack Morowitz, 4210 St. Urbain Street.

Mrs. J. Waxman and family, 615 Querbes Avenue, are spending the summer at Lesage.

Mrs. J. Agulnik and family, Lajoie Avenue, are spending the summer in Plattsburg, N. Y.

Mrs. Louis Greenberg, Park Avenue, is spending three weeks with her brother-in-law and sister, Mr. and Mrs. E. A. Paul, of Long Island, N. Y.

Mr. and Mrs. S. B. Schwartz, Van Horne Avenue, are leaving on an extended trip, to visit their son and daughter-in-law, Mr. and Mrs. Manuel Schwartz, and daughter, Karen, of Lloydminster, Sask.; going on to Los Angeles, Calif.

Mr. and Mrs. Moe Leiter, of Detroit, Mich., who were at the Mount Royal Hotel for several days, were present at the marriage of Miss Arline Reinhart, to their nephew, Nat. Kolomeir, Hutchison Street.

Professor Jacob Viner, of Princeton, N. J., spent several days with his brother and sister-in-law, Dr. and Mrs. Norman Viner, Bishop Street.

Dr. I. B. Malkin, of New York, is visiting Mr. and Mrs. S. Bernstein, Western Avenue, having come for the marriage of Miss Ruth Solomon to his cousin, Norman Shaffran.

Mrs. Samuel Hart, Cote des Neiges Road, accompanied by her sister Miss Adele Heyman, of New York, are on an extended tour of Western Canada, to return towards the end of July.

Madame Olga Lieber, Bishop Street, is in New York, prior to spending the season in Ocean Park, Maine.

Mr. and Mrs. S. Marks, Lansdowne Avenue, are leaving for Boston, Mass., and Old Orchard, Maine, where they will spend several days.

Mr. and Mrs. A. W. Lafleurt, Roslyn Avenue, and daughter, Elizabeth, were in Boston, Mass., for several days.

Mr. and Mrs. [illegible] Mather Crescent, Outremont Avenue, is at Lac Brule for the summer.

Arthur Bald, Drummond Street, was present at the Bald-Switzer marriage in Toronto, Ont.

Miss Sylvia Marks, Lansdowne Avenue, left for New York to be present at the wedding of Harvey Brazer to Miss Marjorie Cahn, of New York.

Mrs. Harry Goldstein, and son, Alan, of New York, visited Mr. and Mrs. A. Reinhart, Dornal Avenue, while here for the marriage of their niece and cousin, Miss Arline Reinhart, to Nat. Kolomeir.

Ben. Atkins, of Miami, Florida, is at the Mount Royal Hotel, while here for the marriage of Miss Ruth Solomon to Norman Shaffran.

Mr. and Mrs. Nat. Kolomeir, formerly Miss Arline Reinhart, are on their wedding trip to New York, Atlantic City, N. J., and Ferndale, N. Y., and on their return shortly, will take up residence at 5777 Cote St. Luc Road.

Mr. and Mrs. A. Goldin and son, Michael, 4892 Jean Brillant Street, are spending ten days in Old Orchard, Maine, and on their return, Mrs. Goldin will spend the season at Lac Long.

Mr. and Mrs. Max Shapira and sons, Harold Tafler and Bernard Jack, Queen Mary Road, are on an extended trip to the United States.

Philip Selin, of Jamaica, Long Island, N.Y., is visiting Mr. and Mrs. Robert Shiller, Kent Avenue, while here for the marriage of Miss Ruth Solomon, to his nephew, Norman Shaffran.

Meier Segals, 4885 Cote St. Luc Road, spent several days at Manor House, in Ste. Agathe.

Dr. and Mrs. Stewart Cooper and family, Northcliffe Avenue, are leaving to spend the summer with her family at Trout Lake.

Mr. and Mrs. A. Schoenman and Mr. and Mrs. L. Hohenstein, of Long Island, N.Y., are at the Laurentian Hotel, while here for the marriage of Miss Ruth Solomon to Norman Shaffran.

Mr. and Mrs. G. Steinman, Ridgevale Avenue, are spending the summer in their cottage at Trout Lake.

Mrs. Samuel Stein and family, Lavoie Avenue, are leaving for Manitou Lodge, in Ivry, where they will spend a few weeks.

Dorothy and Miriam Goldin, Jean Brillant Street, are spending the summer at Val Barrette.

Mrs. H. Garber and son, Sidney Garber, Snowdon Avenue, are in Kenora, Ont., for a few weeks.

Bernard S. Berlin, of Pasadena, Calif., who has completed his studies at Pasadena Playhouse, is visiting his parents, Mr. and Mrs. Felix Berlin, Trans Island Avenue.

Mrs. A. Glassberg and family, Michel-Bibaud Street, left for Lac Renaud, where they will occupy their cottage for the [illegible]

Dr. and Mrs. [illegible] Mira Road, attended [illegible] at Mancir Richelieu Bay.

Mr. and Mrs. [illegible] of New York, were at [illegible] tion Hotel, while in [illegible] the marriage of their [illegible] Arline Reinhart, [illegible] to Nat. Kolomeir.

Jack Stroll, 4894 [illegible] Street, returned [illegible] House, in Ste. Agathe.

Mr. and Mrs. [illegible] sons, Herbert and [illegible] Island Avenue, are [illegible] season in Piedmont.

Mrs. M. Hornstein, Boulevard West, entertained Selma Alper, of Phil[illegible] at a luncheon party.

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See Israel As "Hollywood" Of Middle East

The first tentative steps toward establishment of a motion picture industry in the State of Israel have resulted to date in production of a feature-length entertainment picture, "A Place Called Home," and completion of the first in a series of monthly news films generally titled "Israel Reborn", was released in New York.

Less concrete at the moment, though optimistic none the less, are future expectations which in time are expected to bring Israel recognition as the "Hollywood of the Middle East." Prime movers behind the campaign to develop a cinematic counterpart to the noted Habima theatre group are Norman Lourie and Joseph Krumgold, president and vice-president of Palestine Films, Inc., says Thomas M. Pryor, in the New York Times.

The company, privately financed, is incorporated in the United States and in Palestine and has studios and production facilities in Jerusalem and Tel Aviv. In addition to producing features, documentaries, educational films and newsreels, Palestine Films also functions as a distributing agency for Hollywood pictures in the Middle East, currently handling the product of United Artists and other independent producers.

Mr. Lourie, a South African theatre operator who served for a time during the war as a correspondent with the Jewish Brigade, transferred his residence to Palestine in 1946. However, he still retains his interest with Twentieth Century-Fox in theatres in Johannesburg. His brother, Arthur, recently was appointed Consul General in New York for the Provisional Government of Israel.

Mr. Krumgold, who was born in Jersey City, began his film career in 1938 as a press agent for Metro-Goldwyn-Mayer and subsequently Rialkin of the original story for "Magic Town", starring James Stewart.

The first newsreels showing the proclamation of the new Jewish state, historic shots of the signing of the declaration of independence and the arrival of the first refugees from Cyprus after the lifting of the British blockade, were made by camera men of Palestine Films and rushed to New York by the Haganah air transport service. These were the pictures used by all the American newsreel companies.

Mr. Lourie arrived two months ago to arrange distribution for his company's product. Mr. Krumgold, author and director of "A Place Called Home" (known until the other day as "I Speak For Jordania"), has been doing some final editing on the picture. It will be released in the fall.

The purpose of the "Israel Today" series is to provide a continuing story of the development of the Jewish homeland, and, in Mr. Lourie's words, "to explain ourselves to the outside world." The 70,000 Jews who populate Israel, he said, "desire that other peoples come to know us as a nation, to see what we are doing, how we are doing it and to become familiar with our plans and hopes for the future."

These one-reel subjects are being released and will be available for both theatrical and non-theatrical circulation. Although no theatre distribution has yet been set, Mr. Lourie disclosed that 16mm. prints distributed "to 824 Jewish community centers in the United States and Canada regularly serviced by the National Jewish Welfare Board" have a potential audience of more than 2,000,000.

The production of "Israel Today" and other documentaries of [illegible] will be of "the utmost importance" to the country for some years to come. A documentary about the war with the Arabs now is being prepared on commission by Haganah, the Jewish Army.

However, the producer says that he and Mr. Krumgold also expect to turn out one or two features annually in the next couple of years. Meanwhile they hope to attract to Israel's infant movie industry skilled film technicians from Hollywood and Europe to help develop and train native talent. Mr. Lourie says that climatic conditions are ideal for picture making in Israel, "every bit as favorable as in Southern California", and that the country affords fresh and spectacular scenic effects for the camera.

The production of "A Place Called Home," which concerns a young man who comes to Palestine to end his wandering, typifies in large measure the personal experiences of its 26-year-old leading man, Arthur Sroka, according to Mr. Lourie. The picture was made without incident except for the tragedy which marked its conclusion when Sroka was almost fatally wounded in the explosion last Feb. 22 which wrecked Ben Yehuda Street.

Mr. Sroka, a former member of the Jewish Brigade who went through the last war without injury, was trapped in the wreckage of an apartment house and was still hovering between life and death in Hadassah Hospital when Mr. Lourie left Jerusalem. The picture will carry a dedication to the young actor.

...cial Notes — Montreal

...Schaffer, Decarie ... is visiting her son-in-...ghter, Dr. and Mrs. ..., and granddaughter, ... their summer home in ..., N.J.

Mrs. S. Kirah, 2250 ... Avenue, entertained at ... sixty-five guests at ...ting House, in cele... their twenty-fifth wed...sary. The table held ... of red and white car... Rubin was mas... Mr. and Mrs. ... sons, Meyer, Max, ... and one daughter, ...irah. Mrs. Kirah re... mauve dress, with ... and a corsage of ... Mrs. S. Krantz, ... niece, and their ... and Maraha, ... and Chesa Kirah, ... of Mr. Kirah, ... in thirty

... Urbain

... Philip Palmer, ..., were hosts at ...adore Club, hon... Mrs. Norman Shaf... Miss Ruth Solomon, ... Louis Solomon, of ... Philip Selin, of Ja... ; and Ben. Atkins, ..., were among the ...

..., youngest son of ... Mendelson, St. ...rd West, who was ...ending of the Law ... Synagogue, enter... at a dinner par...

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At a meeting of the Board of Directors of the Canadian Jewish Congress, Montreal District, held on Sunday, March 16th, 1947, the following resolution was passed unanimously:

"The Board of Directors of the Canadian Jewish Congress, Montreal District, wishes to express its deep sorrow at the passing of Mr. Samuel Bronfman, father of Mr. Edward M. Bronfman, Q.C., Vice-President of the Canadian Jewish Congress, Montreal District, and of Mr. Allan Bronfman, Executive Member of the Canadian Jewish Congress, Montreal District, and extends its sincere sympathy to the bereaved family."

Mr. and Mrs. Samuel Shein, Darlington Avenue, gave a cocktail party at the Berkeley Hotel, honoring their youngest daughter, Libby, whose engagement to Bernard (Bill) Hymovitch, youngest son of Mr. and Mrs. Joseph Hymovitch, Hutchison Street, has been announced. Miss Shein wore a printed dress, with a fitted bodice and flounced skirt, with a wrist-bouquet of camellias; Mrs. Shein, a silver-grey dress, and green accessories, and an orchid corsage; and Mrs. Hymovitch wore a printed dress, with a black straw hat, and an orchid corsage. There were roses and variegated flowers on the table. Miss Shein is a graduate of Sir George Williams College, and will do further study in the department of psychology at McGill University. Mr. Hymovitch is a lecturer in psychology at McGill University and Sir George Williams College. Present were: Mr. and Mrs. Abe Myran and Mr. and Mrs. Louis Cabinsky, brothers-in-law and sisters of Miss Shein; Mr. and Mrs. Ed. Hymovitch and Dr. and Mrs. I. B. Hymovitch, brothers and sisters-in-law of Mr. Hymovitch, and Jack Greenberg, his brother-in-law; Dr. B. B. Malmo, associate professor of psychology at McGill University, and head of the department at the Allan Memorial Hospital, and Mrs. B. B. Malmo; Dr. Winifred James Bridges, chairman of the department of social sciences at Sir George Williams College; Dr. R. B. MacLeod, formerly chairman of the department of psychology at McGill University, and now chairman of the department at Cornell University, and Mrs. R. B. MacLeod; Dr. Jacob Tuckman, executive director of the Jewish Vocational Service, and lecturer at Sir George Williams College, and Mrs. Tuckman; Harb. Lansdall, lecturer at McGill University and Sir George Williams College; Gerry Mahoney, lecturer at McGill University and Sir George Williams College, and Mrs. Mahoney; Miss Margaret Broadhurst, librarian at Sir George Williams College; Dr. and Mrs. Samuel Albert; Harold Goldsman, psychologist at Ross Tutorial Schools; Gordon MacMurray; and Mr. and Mrs. John Chaikin, Mr. and Mrs. Ralph Hechter, Mr. and Mrs. Samuel Litman, Mr. and Mrs. Gunther Krebs, Mr. and Mrs. Samuel Schwartz, Mesdames Manuel Ghent and Louis Rapkin; Misses Thelma Gordon, Alice Kauffman, Anita Benjamin, Beverley Shulman, Helen School, Faye Ginsberg, Elsie and Sheila Snare, Sima Rosengarten, Hinda Ordower; Dr. Boris Goldstein, Dr. Harold Shkurnik, Dr. Oscar Dorfman, Max and Bernard Mendelson, Max Westleman, Dick. Geifand, Max Shapiro, Abbey Richler, Gdalya Rosenfeld, W. Berger, Ed. Ikman, Don Forgays, Mort. Michigan, Joseph Aber, Howard. Gilmour, and Hy. Sedaroff.

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DEATHS

was at the home of the latter, 35 Nelson Avenue.

[illegible] Mrs. Rose Stark Rosenberg [illegible] Mrs. L. A. Schlesinger, Joel Marcovitz; William Viner, Mrs. Allen Gold, Miss Ruth Viner; and Ellen Frances Viner; Miss Ellen Viner, of Princeton, N.J.; and Arthur Viner, of New York; and three great-grandchildren, Nina Schlesinger, Ann Wendy Gold, and Peter Marcovitz. Funeral was held from Paperman's, Rabbi S. Herschorn officiating. Burial was in Beth David Synagogue Cemetery. Shiva is at the home of a daughter, Mrs. Moe Marcovitz, 285 Querbes Avenue.

Mrs. Gittel Gross Lassner, aged ninety-two, widow of the late Wolf Lassner, died on May 26, in Radautz, Rumania. She is survived by two sons, Mendel and Harry. Shiva

Benjamin Levy died on Wednesday, June 23. He is survived by his wife, Mrs. Annie Stone Levy; three sons, Oscar, of Toronto, Ont.; Lional, of Pittston, Penn.; Raymond; one daughter, Mrs. Max Silver (Esther); five grandchildren, Thelma Silver, Earl and Steven Levy, of Toronto, Ont., Dena and Muriel Levy, of Pittston, Penn.; and three sisters, Mrs. A. Yelen

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(Rose), of Pittston; Mrs. H. Rosenblum (Pearl), of Albany, N.Y.; and Mrs. J. Levine (Bessie), of Wilkes Barre, Penn. Funeral took place from Paperman's, Rabbi Wilfred Shuchat officiating. Burial was in Shaar Hashomayim cemetery. Shiva was at the home, 4921 Sherbrooke Street West.

IN MEMORIAM

GOLDSTEIN: In loving memory of a dearly beloved husband, Abram Goldstein, who passed away a year ago to-day.
"God's greatest gift — remembrance."
Ever remembered by his wife, Becky Goldstein.

GOLDSTEIN: In fond and loving memory of a dear brother-in-law and uncle, Abram Goldstein, who passed away a year ago today.
"Forever in our thoughts."
Always remembered by Molly, Leo, and Eddie Lohner.

BIRTHS

Born, to Mr. and Mrs. Ben. Epstein (nee Jennie Basevitz), Durocher Avenue, a daughter, Maureen Malca, at the Jewish General Hospital, on June 17. Grandparents are Mr. and Mrs. J. Basevitz, Durocher Avenue; and Mr. and Mrs. M. Epstein, Hutchison Street.

Born, to Mr. and Mrs. Maurice Firestone (nee Helen Miller), of New York, a daughter, Jill Barbara, on June 18, at the Misericordia Hospital, in New York; granddaughter of Mr. and Mrs. H. Firestone, Park Avenue, Montreal; and of Mrs. M. Miller, Riverside Drive, New York; great-granddaughter of Mrs. B. Blicher, Park Avenue; and of Mrs. J. Miller, Riverside Drive, New York.

Born, to Mr. and Mrs. Ben. Goldstein (nee Tana Levitt), Beaminster Place, a son, Jay Leslie, brother of Sheila and Queenie, at the Jewish General Hospital, on June 8; grandson of Mrs. J. Goldstein, Esplanade Avenue. Godparents are Mr. and Mrs. L. Markus, Beaminster Place.

Born, to Mr. and Mrs. Samson Rosemarin (nee Anne Frankel, formerly of Kingston, Ont.), St. Catherine Road, a daughter, Freya Estalind, at the Jewish General Hospital, on June 16. Grandparents are Mr. and Mrs. G. Frankel, of Kingston; and Professor and Mrs. J. Rosemarin, St. Joseph Boulevard West.

Born, to Mr. and Mrs. Max Rosen (nee Grace Hamoff), Champagneur Avenue, a son, Barry, brother of Irving, Sylvia, and Harold, at the Jewish General Hospital, on June 11. Godparents are Mr. and Mrs. M. Berger, Park Avenue.

Born, to Mr. and Mrs. William Deskin (nee Beth Tannenbaum), Ridgewood Road, a son, Robert Ian, at the Jewish General Hospital, on June 9; grandson of Dr. and Mrs. David Tannenbaum, Sherbrooke Street West; and of Mr. and Mrs. Michael Deskin, of Los Angeles, Calif.

Born, to Mr. and Mrs. L. Kanovsky (nee Nina Levenstone), City Hall Avenue, a daughter, Eleanor Susan, at the Herbert Reddy Memorial Hospital, on June 19; granddaughter of Mr. and Mrs. L. Levenstone, Laval Avenue; and of Mr. and Mrs. S. Kanovsky, Henri Julien Avenue; great-granddaughter of P. Kaufman, of La Macaza.

Born, to Mr. and Mrs. Leo Opolsky (nee Geraldine Climan), of Malartic, a daughter, Sheryl Joy, on June 14. Grandparents are Mr. and Mrs. L. Climan, Hutchison Street; and Mr. and Mrs. M. Opolsky, St. Urbain Street.

Born, to Mr. and Mrs. Charles Gelber (nee Esther Thaw), Casgrain Street, a son, Jack, brother of Herman and Roslyn, at Jewish General Hospital, on June 18. Godparents are Mr. and Mrs. Max Thaw, Waverley Street.

Born, to Mr. and Mrs. A. Schmetter (nee Rita Greenberg), Cuthbert Street, a daughter, Naomi, at the Jewish General Hospital, on June 9; granddaughter of Mrs. S. Schmetter, de Bullion Street, and the late W. Schmetter; great-granddaughter of J. Greenberg, Rivard Street; and of Mr. and Mrs. J. Kirshner, Waverley Street.

Born, to Mr. and Mrs. Mitchell Wiener (nee Ruth Scharf, formerly of Montreal), of Brookline, Mass., a daughter, Susan Frances, sister of Donald Robert, on May 31, at the Booth Memorial Hospital, in Brookline, Mass.

Born, to Mr. and Mrs. Henry Satov (nee Betty Mayman), Colonial Avenue, a daughter, Rhona Ann, sister of Malcolm and Gilbert, at the Jewish General Hospital, on June 15; granddaughter of Mr. and Mrs. B. Mayman, Esplanade Avenue; and of Mr. and Mrs. H. Satov, Esplanade Avenue; great-granddaughter of Mrs. H. Brussels, St. Urbain Street.

Born, to Mr. and Mrs. Seymour Fenster (nee Coral Ripstein), Ridgewood Road, a son, Alan Michael, at the Royal Victoria Hospital, on June 18; grandson of Mr. and Mrs. Louis Ripstein, Snowdon Avenue; and of Max Fenster, Brodeur Avenue, and the late Mrs. Fenster.

Born, to Mr. and Mrs. A. Adler (nee Betty Farovitch), Rachel Street East, a daughter, Sandra Barbara, sister of Hyman, at the Jewish General Hospital, on June 16; granddaughter of Mr. and Mrs. S. Adler, Clark Street; and of S. Farovitch, de Bullion Street, and the late Mrs. Farovitch.

Born, to Mr. and Mrs. Benjamin Lipsey (nee Mitzi Spector), Jeanne Mance Street, a daughter, Ruby, at at the Herbert Reddy Memorial Hospital, on June 16; granddaughter of Mrs. S. Spector, Rockland, Avenue, and the late I. Spector; and of S. Lipshitz, Jeanne Mance Street.

Born, to Mr. and Mrs. Henry Bacal (nee Muriel Dolgy), 4995 Queen Mary Road, a daughter, Leslie Jane, at the Jewish General Hospital, on Sunday, June 18; granddaughter of Mr. and Mrs. Paul Dolgy, Sterling Avenue; and of Mr. and Mrs. A. Bacal, Prud'homme Avenue.

Born, to Mr. and Mrs. Joseph Lipson (nee Lillian Kanofsky), Linton Avenue, a daughter, Kath-

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ryn Gail, at the Jewish General Hospital, on June 18. Grandparents are Mr. and Mrs. L. Kanofsky, Hutchison Street; and Mr. and Mrs. F. Lipson, St. Catherine Road.

Born, to Mr. and Mrs. J. Rosenstein (nee Dorothy Gordon), Park Avenue, a daughter, Donna Lee, sister of Hannah, at the Jewish General Hospital, on June 20; granddaughter of Mrs. S. Gordon, Clark Street, and the late B. Gordon; and of L. Rosenstein, St. Urbain Street, and the late Mrs. Rosenstein.

Youngsters Help Mother Get Degree

Mrs. Doris Levy, 40 years old, of 707 Kings Seventh-Walk, Brooklyn, N.Y., wrote the last chapter of an old story told in reverse when she received her diploma from City College at commencement exercises in Lewisohn Stadium, 138th Street and Amsterdam Avenue.

For Mrs. Levy is the mother of four children, all of whom helped with her homework and with routine household duties during the six years she studied in the college's evening session for her bachelor's degree in education and worked meanwhile to support her family.

The children are Stephen, 9, Shirley, 13, Bernard, 15, and Alan, 20. Mrs. Levy said Stephen served as cook for the family.

"His specialty is [illegible] eggs," she confided.

Bernard coached Mrs. [illegible] her lessons, especially in [illegible] ish courses. He also does [illegible] ping and administers the [illegible] hold.

Shirley's assignment was [illegible] to the mending, while Alan [illegible] dent at the Fashion [illegible] Technology and Design, [illegible] seer of the entire operation.

Explaining her [illegible] Mrs. Levy said she [illegible] liked school. "I was [illegible] book in my mouth [illegible] silver spoon," she added.

From 1927 to 1930, [illegible] catapulted through the [illegible] District evening high [illegible] mal five-year course. [illegible] to winning the Theodore [illegible] medal and Artista bench [illegible] around achievement, [illegible] time to play women's var[illegible] ketball.

Mrs. Levy plans to take [illegible] ter's degree in education [illegible] at City College, and [illegible] tually to teach in the [illegible] school system.

Race Prejudice

By Courtenay Savage, Author Of "Earth And High Heaven", In "Woman"

With the average well-meaning person, prejudice is nothing more than a thoroughly bad habit which most of us acquire unconsciously, first from our parents and then from society as a whole. It is common among Protestant, Catholic and Jew.

It is an unpleasant fact that most of us are taught by our parents to be prejudiced just as surely as we are taught to use our knife and fork. The Protestant mother often refers to "those Jews" or "those Catholics" down the street. This becomes firmly implanted in a child's listening mind. The child not only grasps the idea of a "difference," but also the beginnings of a much more subtle concept of his own superiority. The Protestant mother would not dream of saying "those Protestants down the street."

Later the Protestant child goes to school, with Catholics and Jews already labelled in his mind as something apart. How much better it would be were the child taught to think thus:

"No two blades of grass in the world are alike. I am therefore not likely to encounter two identical human beings. There must be as many differences between one Jew and another as there are differences between one Protestant and another."

It is better to recognize that some French Canadians are neurotic, that some Jews are antisocial and that some colored people are sunk in apathy, and to face the fact that this is what we have done to them by our prejudices, than to pick out these very few individuals, apply these failings to their whole racial group, and then use them as an excuse for further prejudice.

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...ory Of Centers ...emorial ...Author

...Young Men's Hebrew As... (1854-1913)," the first ... the first sixty years of ...ish Center Movement in ... has been published as a ... to its author, Benjamin ..., director of the Jewish ...Division of the National ...Welfare Board (JWB), who ...ore he saw the 115-page volume which tells the story of a landmark in American Jewish history. His work had been incorporated in Volume 37 of the Publications of the American Jewish Historical Society a month before his death.

Beginning with a description of the Young Men's Hebrew Literary Association of the 1840s, forerunners of the YMHA, the history shows how the local community conditions shaped the development of the YMHA. The earliest organization to use the name YMHA was established in Baltimore in 1854, the book reveals, and the movement grew rapidly after that. In 1913, where the volume ends, Mr. Rabinowitz tells of the successful founding of a national organization, the Council of Young Men's Hebrew and Kindred Organizations, with which the present JWB was merged in 1921.

Mr. Rabinowitz died two months after the annual meeting of the American Jewish Historical Society, at which the 37th Volume of the Society's Publications was made public, and the JWB assumed sponsorship of the 56-year-old Society. The separate book was to be published by JWB, and Mr. Rabinowitz' untimely death while he was on a field trip to Canada inspired the decision to print it in his memory. In a preface, Frank L. Weil, JWB president, eulogized Mr. Rabinowitz as "a man who recorded in deeds much of the contribution to the growth of the Jewish Center movement that took place after 1918." His own career, Mr. Weil wrote, might well provide the material for a sequel to his book.

Bnai Brith Asks DP Entry For All Faiths

A request that the United States make available immediately to the Republic of Israel the benefits of lend-lease and other possible aid was made by the ninety-sixth annual convention of Bnai Brith, district grand lodge No. 1, at the close of a four-day meeting in the Waldorf-Astoria Hotel, in New York.

The convention installed Max J. Schneider, president of the National Safety Bank and Trust Company, as its new president. Other officers elected were Quincy I. Abrams, of Boston, first vice-president; Jacob Alson, New York, second vice-president, and Samuel Moskovitch, of Montreal, third vice-president.

A resolution, presented by Lester J. Waldman, New York lawyer, condemned Great Britain's use of American money "in aiding and abetting the enemies of Israel."

The 2,000 convention delegates, representing 326 units in New York, New England and Eastern Canada, also called upon the United Nations to admit Israel to membership at once.

Another resolution asked that Congress adopt legislation to admit displaced persons of all faiths from Europe into the U.S. The convention petitioned its supreme lodge in Washington to act immediately to make effective tangible material aid for Israel's defense.

It memorialised district units to contribute to a library fund for Brandeis University at Waltham, Mass.

The resolution dealing with lend-lease aid urged President Truman to end the embargo on the sale and shipment of arms to Israel. It emphasized that Bnai Brith "intends that every proper means be employed to insure that the new republic shall survive and flourish."

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The Internal Jewish Problem Remains Unchanged

By Basil Henriques, Of London, England

It was in October, 1913, that I first came to East London to open the Oxford and St. George's Club with twenty-five boys between the ages of 14 and 18. This developed into the Bernhard Baron Settlement which in 1939 had a membership of over 3,000 of all ages and both sexes.

Previous to that I had been spending my vacations from Oxford in the Oxford and Bermondsey Mission, where I had seen Christianity really lived by a wonderful community of dock labourers and men from the public schools and universities. Such was the nobility of the lives of these people that I felt it was a challenge to me to prove that Liberal Judaism could influence the lives of men in no less a degree and could produce the same spirit of unselfishness, cheerfulness and service as I had seen in Bermondsey.

I set out to start a Boys' Club in St. George-in-the-East which was and still is—or what is left of it after the blitzes—one of the worst slums in London. Its population consisted almost entirely of Jewish foreign immigrants, who were intensely Orthodox. Except from the children little English was heard. The people lived in an unwalled ghetto, reading their own Yiddish newspapers and buying only from the shops in the immediate neighbourhood. I, on the other hand, could not speak a word of Yiddish and knew practically nothing about the faith or the customs of Orthodoxy, having been brought up in the West London Synagogue, of which my grandfather was one of the Founders.

The problem with which I was faced was to help the English-born children to fit into the English way of life of which they knew nothing except what they learnt during 5½ hours for five days a week in school. Their religious education was almost as long, for the boys used to go to *Cheder* before breakfast, in the middle of the day and for two hours after school at night. Great sacrifices were made to pay for their sons' Jewish education by the very poorest parents, though they neglected that of their daughters, some of whom went twice a week to the free classes organized by the Jewish Religious Education Board, where they learnt in four hours more real religion than the boys did during the whole of the week.

Poverty was a reality in those days. In 1914 the most that any boy paid for camp was 15/-, the majority paid 5/- and many came free. Although the Jewish standard of living never sank so low as that of the poorest Gentiles—children always had boots on their feet, even if they had no soles, and their clothes, though threadbare, were generally not ragged—there were many homes where there was insufficient food and fuel and where there was constant fear of ejection because the rent was not paid. There were long periods of slackness in the tailoring, cabinet making, and fur trades at which most of them worked, or else they worked for fearfully long hours at low rates of pay in the short busy seasons. The only relief at that time for foreign Jews was from the Jewish Board of Guardians, whose whole attitude towards the poor was then very different to what it is today. It was considered a fearful disgrace to apply to it for help, and instead of going out to relieve any form of distress as it

decade. Her nearest relative is a brother, Leo Moscowitz, of Brooklyn, Dr. Henry Kaiser. When peace finally comes to Jerusalem it hopes to return to its practice of dividing attention equally between Jewish and Arab children.

Europe because of persecution, they were brought up to be suspicious of the Gentile and their standard of truthfulness was low. They and their parents failed to understand the Englishman's passion for all forms of sport. Over-anxious about their welfare, the parents spoilt them, and the children, learning one way of life at school and another at home, very early got beyond control. In trying to ape the English, they became so ultra-English as to be conspicuous by their foreignness!

The religious education was incredibly bad. The boys could read Hebrew fluently and at a terrific speed, but practically none could understand a word of what they read. A "religious" person was in their eyes one who punctiliously carried out the Jewish ceremonial customs; his moral behaviour had little to do with religion! The spirit of Judaism was untaught and unfelt. They knew how to *daven*; they had no idea how to pray. Superstition was rampant, not to be wondered at when they prided a God who demanded weird things from those who serve Him.

As the years have passed more and more Jewish [illegible] has been discarded, until before the war lighting the candles, fasting on the Atonement and keeping the Laws were nearly all still carried out. It was [illegible] that to observe the Sabbath strictest Orthodox manner possible, and when they [illegible] to commit what they were taught to regard as the most ful of sins, such as riding [illegible] ing on the Sabbath, they threw over the rest of the ceremonies they had left good with the less good. tragedy was that there was left behind these "[illegible] they threw them over, they over Judaism.

(Continued on Page [illegible])

Aid Sick Jewish And Arab Youngsters

If you climb to the top floor of No. 5 on bomb and shell-shattered Ben Yehuda Street in Jerusalem, you will hear the merry voices of twelve Jewish and six Arab children, aged 3 to 16. Among the children's voices you will hear the cheerful twang of Miss Lillian Gruenstein of Grand Rapids, Mich., and the Brooklyn accent of Mrs. Fanny Halperen. No. 5 is Dr. Edgar Helbronner's Children's Orthopedic Hospital. The children are "pre-war" infantile paralysis cases. The Arab children could not get back to their homes when the fighting started May 15 and remained in the hospital.

It is hard to tell which are Jewish children and which are Arab, because all speak both Hebrew and Arabic.

The children have been joined by a score of men who are Haganah casualties, taken to the hospital for orthopedic surgery and also for occupational therapy, which is Miss Gruenstein's specialty. She helps them operate a loom, hammer out designs on strips of leather or kneel beside an undersized carpentry bench — built for the children — in tasks that aids in restoring the skill of their fingers.

Miss Gruenstein, slender, dark-haired girl in her twenties, arrived a couple of months ago on a year's contract, "hoping to see something of the world," she says.

Recently she has seen mainly Ben Yehuda Street and a lot of shell craters. One night a shell fell on the roof, but it did not penetrate the building. Mrs. Halperen, an expert at medical massage, has made her home in Jerusalem for a

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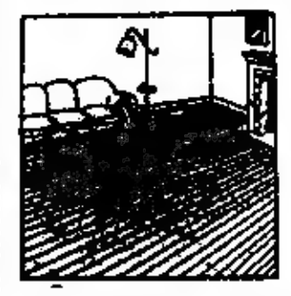
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...rriage of Sarah Rebecca, ... of Mr. and Mrs. Morris ...blatt, of Quebec City, to ...ky, son of Mr. and Mrs. ...ky, 4902 Hutchison ...k place at Chevra Ka... on Tuesday even... 15, at seven o'clock, Dr. ...berg, Rabbi, officiating, ... by Cantor S. Matts and Rev. A. Kenner. The bride was given in marriage by her parents. Her long white satin gown was embroidered with pearl beads down the front, and designed with a sweetheart neckline, long, finger-tip-length sleeves, tightly-fitted bodice, and full skirt, with padded hips, bustle-back, and satin train. Her headdress was made of small white beads, with a finger-tip-length net veil, and she carried a prayer-book adorned with an orchid and stephanotis. Miss Sylvia Kirshenblatt, the maid of honour, wore a pink nylon marquisette gown, with an off-the-shoulder neckline, trimmed with black lace, and a full skirt. Her matching pink straw hat was trimmed with veiling, and she had black lace gloves, and carried a Colonial nosegay tied with blue satin ribbon streamers. Miss Esther Kirshenblatt, of Toronto, Ont., the bridesmaid, wore a blue gown, which had a brocaded bodice, off-the-shoulder neckline, and full net skirt, with matching net crown, and carried a Colonial nosegay tied with pink satin ribbon streamers. Carol and Ethel Pinsky, twin nieces of the groom, daughters of Mr. and Mrs. Alex Pinsky, 915 Wilder Avenue, were junior bridesmaids. They were dressed alike in long orchid-shaded taffeta dresses, with matching ribbons in their hair, and carried small nosegays. Estelle and Devrah Pinsky, other twin nieces of the groom, daughters of Mr. and Mrs. Louis Pinsky, 1620 Van Horne Avenue, were flower girls. They wore similar long dresses of blue taffeta, with matching hair-ribbons, and they carried miniature nosegays. Gabriel Pinsky was best man, and the ushers were: David Kirshenblatt, Hy. Kleinman, Moe Spevack, Philip Cohen, Samuel Byer, Louis Cohen, Jack Hecht and Irving Hecht. Ezra Kleinman, wearing full dress, was page-boy. The synagogue was decorated with pink and white peonies, and candelabra, and looped ribbons along the aisle. The canopy was adorned with ... For the reception in the ... hall, the tables were decorated with roses, and pink and white ribbons. Mrs. Kirshenblatt, mother of the bride, wore a heaven-blue crepe gown, a blue satin hat with veiling, blue elbow-length gloves, and corsage of pink roses. Mrs. Pinsky, mother of the groom, wore a royal-blue lace gown, with a matching hat and gloves, and a corsage of red roses. The bride and groom left on a motor trip to Niagara Falls, New York, and Atlantic City, N.J., the bride travelling in an old-rose-shaded gabardine suit, with a navy-blue shortie coat, and navy-blue calf shoes and bag, white blouse, and white gloves. They are living at 4902 Hutchison Street. Mrs. R. Kalnitsky, of Quebec City, was a wedding guest from out-of-town.

KAUFMAN-ZAK

Mr. and Mrs. O. Muster, St. Joseph Boulevard West, announce the marriage of the latter's sister, Miss Winnie Zak, formerly of Montreal, to Isadore Kaufman, of Los Angeles, Calif., which took place on May 14. They will reside in Los Angeles.

BLAUSTEIN-LEFF

Dr. and Mrs. M. Leff, of New York, announce the marriage of their daughter, Dr. Rita Leff, to Dr. Ancel U. Blaustein, son of Mrs. Pauline Blaustein, McEachran Avenue, and the late A. Blaustein, which took place on June 14, at the home of the gridegroom's brother-in-law and sister, Mr. and Mrs. Max Menaker, Isabella Avenue. The bride is a graduate of Vassar College, and of the Medical Faculty of McGill University, class of 1948. In August she will begin her internship at the Royal Victoria Hospital, where Dr. Blaustein, who is a medical graduate of McGill, 1945, is now doing post-graduate work.

Dr. Solamon Joffe, son of Mrs. R. Joffe, 5070 Park Avenue, Montreal, graduated in dentistry at McGill University this spring. He received a B.Sc. degree at Sir George Williams College, and an M.A. degree at Queen's University, in Kingston, Ont., prior to entering McGill University.

Dr. David R. Bohnen, who was recently made a Fellow of the Royal College of Surgeons of Canada, returned to Toronto from the annual Gallie Club Convention, where he was a guest of the Mayo Clinic, in Rochester, Minnesota.

THOUSANDS TO GO TO U.S. CENTER CAMPS

More than 45,000 children will attend the 201 American summer country and day camps sponsored by the regional Sections of the National Jewish Welfare Board (JWB) or by its affiliated Jewish Community Centers and YM-YWHAs during the 1948 camping season beginning July 1. Six country camps will accommodate 2,700 children, many of whom will come from small communities in which contact with Jewish community life is limited because of the size. Thirty country camps operated by JWB-affiliated Jewish community centers will take care of another 14,000 youngsters. These camps, in addition to the usual camp activities, offer many of the elements of Jewish cultural and religious tradition, music, dancing, and folklore.

Jewish Centers are sponsoring 165 summer day camps in 115 different communities for 30,000 youngsters unable to leave their home city. Programs will parallel those offered in the country camps, except that they will be ... and returned home in the evening.

Training programs serving over 70 camps in 25 different communities will meet the increasing need for improved leadership in Jewish camps, dealing with camp skills, administration, methods of training counsellors in modern camp programs and handling of children. Youngsters attending camps will participate in collections of canned food and other supplies for Europe's Jewish children, in cooperation with the SOS (Supplies for Overseas Survivors) Collection of the Joint Distribution Committee.

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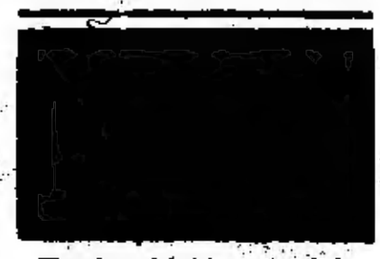

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QUICK SPONGE CAKE

one cup sifted cake flour or three-quarter cups all-purpose flour
one and one-quarter teaspoons baking powder
one-eighth teaspoon salt
one-third cup milk
two eggs
three-quarter cups sugar
one tablespoon butter
one teaspoon vanilla

Measure flour after sifting. Measure baking powder and salt. Sift these dry ingredients on to a piece of waxed paper, and pour back into sifter. Put milk in saucepan and set over hot water, so it will be hot when needed. Beat eggs with rotary beater in deep bowl until fluffy and lemon-coloured (requires three-four minutes). Gradually add sugar to eggs, a little at a time, continuing to beat until all sugar is added. Sift dry ingredients into egg and sugar mixture, and fold in with light motion. To hot milk, add butter and vanilla, and pour into first mixture. Fold in quickly until liquid is blended. Bake about thirty to thirty-five minutes in moderately slow oven, 325 degrees. Cake should be a light golden brown, and slightly shrunken from sides of pan.

Mrs. Alfred Schwartz,
118 Ava Road, Toronto.

PRIZE MOCK CHEESE CAKE

one-half box Graham crackers (about 18 double biscuits)
one tin condensed milk
one cup apple sauce
juice and rind of one lemon
two egg whites beaten stiff

Roll the Graham wafers fine, placing half of the crumbs on the bottom of a buttered 9 x 9-inch baking tin.

Filling

Add the apple sauce to the stiffly-beaten egg whites; then the lemon juice and rind. Add the condensed milk and pour this mixture over the cracker crumbs. Cover with the remaining crushed Graham wafers. Bake for about 40 minutes in a moderate oven of 350 degrees. Cut into squares for serving.

Mrs. Max Finkelstein,
63 Sunnyside Avenue, Montreal.

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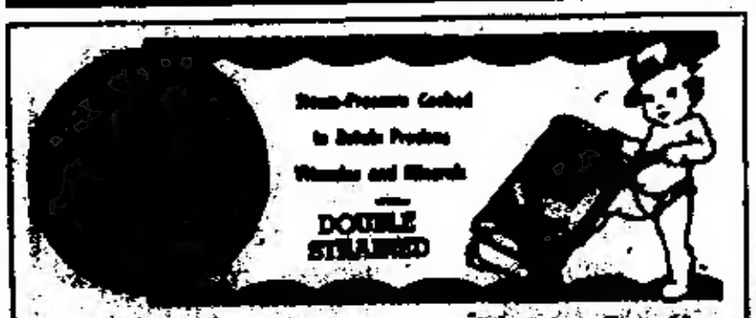

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Thus it is today that people who are craving for religious satisfaction have no idea that it can be gained from Judaism, as interpreted by the Progressive movement, and that they have been allowing Jewish Nationalism to take the place of Judaism in their lives and by so doing have, in their opinion, justified themselves as Jews.

The problem today is to Judaize the over-Anglicised Jews. The deterioration during the past ten years is almost unbelievable, and is intensely alarming. Neither Jewish belief nor practice exists for them. They have failed to learn of the beautifying and sanctifying influence of many of the ceremonials, and they just don't understand the God whom the Jews have worshipped throughout their generations. The services they do attend — at

finished from 250,000 to 50,000, and many shuls are now entirely ge-

religious distinctiveness. In order to do this it is necessary that per-

for the celebration in community of prayer but rather do they feel spectators at a service which touches their hearts by its traditional music rather than by the depth of meaning of the words uttered.

Although Judaism has been repeatedly described to them as a way of life, it somehow seems to them to be divorced from the day-to-day problems by which they are surrounded. Communism appeals to many of them on practical grounds and, both in its social and economic ideals, evokes from them that enthusiasm, self-sacrifice and unselfishness which religion called forth from its adherents in a former generation.

Since the war there has been a great migration to North London—"out of the slums into the ghetto!" The population of Stepney dim-

to be re-built, and the work has already begun. It is to be hoped that many Jews will come back to what is one of the healthiest parts of London, with which they have always been so closely associated.

The growth of anti-Semitism has led many to fear that what happened in Europe may happen here. Having willingly offered their lives to stamp out Fascism, the demobilized servicemen are horrified that Fascism and anti-Semitic meetings are still permitted. The war had done so much to break down prejudice between the Jew and non-Jew, which had to a large extent been bred on ignorance. Now a new sense of frustration, distrust and disappointment has spread through the community. The failure of H.M. Government to find refuge and relief for Jewish displaced persons in Europe, and to solve the Palestine problem, has been a further irritant, complicating the situation. It is difficult to make people feel that they are only distinctive from their neighbour in their religion, especially when their knowledge of Judaism is so thin and so perverted.

Thus the problem today, though in many respects so different, is really the same as that with which I was faced in 1918. Fundamentally it is to spread a knowledge of Progressive Judaism so that, as a community, Jews may live the Jewish way of life in an English environment. It is to intensify Jewish home life and to create understanding and friendship between the Jew and his neighbour. It is to help Jews to assimilate socially, and at the same time to keep their

four of religious assimilation for, to those who know it and who live by it, Judaism is too precious and too real. It is still to help the Jew, the parent as much as the children, to fit into the traditions of this country so that they are never conspicuous by their dress or their conduct, and to create an understanding by both Jews and Christians of their respective religions.

But in order to succeed we must have the help of men and women who will share with the members of the Settlement their *knowledge* of Judaism and their love and practice of the English and the Jewish way of life which together can form such a rich and noble combination.

In this way will England learn to be intensely proud of her Jewish citizens, chosen to be ministers of God, and England's Jews will be intensely proud of the country of which they are citizens.

NUTRITION FOR VISION

The eyes are composed of many types of tissue, all requiring nutrition. Hence, a balanced and adequate diet is as essential to healthy eyes as to the health of the rest of the body, physicians say. Although they may not be specific for the prevention of ocular diseases, vitamins influence the health of the eyes and vitamin therapy frequently helps in overcoming eye difficulties. Vitamin A, for example, is essential for the nutrition of such structures as the cornea, as well as for efficient adaptation to darkness and light.

"SINGIN' SAM" WAS ON RADIO FOR YEARS

Harry Frankel, sixty, for almost two decades the "Singin' Sam" of radio, died in a hospital after suffering a heart attack at his home in Richmond, Indiana.

An old-time vaudeville performer, Mr. Frankel broke into radio with station WLW in Cincinnati in 1929. He was a veteran of the Keith-Orpheum vaudeville circuit and was with the Al G. Fields minstrels for some time. He retired from radio work about a year ago.

Surviving is his wife, Helen "Skeeter" Frankel, who was in vaudeville at the same time and was identified with the song, "Skeeter", during the World War I era.

DELAYED REACTION

It may take several years before it becomes apparent how well ...ehild has been fed, doctors say. This is especially true in giving cod liver oil. Cod liver oil is remarkably effective in preventing rickets but it acts mainly upon the bones and teeth where the ... is not always fully apparent years later. Because of this, ... are often lax about giving regularly. Unless cod liver ... given in the fall dose every ... child may not develop a well ... well shaped body. His resistance ... the disease may also be lowered.

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The Rabbi: Formerly And Today

Address At The Jewish Institute Of Religion Ordination, New York

By Dr. Abraham J. Feldman, Of Hartford, Conn., President, Central Conference Of American Rabbis

The greatest honor which the Jewish community can confer upon any of its sons, is the title of "Rabbi" and the opportunity and challenge to service which come with it. But it is well for us to realize that, as in other aspects of Jewish living, so in the Rabbinate, important changes have occurred. The Rabbi of today, especially in America, has not the same functions which the Rabbis of the old world and in other ages had. Only the title is left, only the externals of the office remain. The content of the Rabbinate has changed. Its character is wholly different. The modern Rabbi is indeed a composite being. For instance:

Unlike the Rabbis of former generations, we today have priestly functions. We are, in the words of the Chronicler, "Priests in our charges." We are "encouraged to the service of the house of the Lord." We conduct services, we lead our Congregations in public worship, we invoke blessings, we dedicate children, we officiate at marriages and funerals. We are ministers. The Rabbis of the classical tradition were not "officiating ministers" in the modern sense of this phrase.

Again. Unlike the Rabbis of another generation, we today have Levitical functions. According to the Chronicler, the Levites were they "that taught all Israel." We today are more literally, and in a more elementary sense, teachers. Teachers of children, teachers of groups, expounders and interpreters of the content of the precious vessel which we might call Torah, in which the wisdom, the inspiration, the rules of life distilled by the fathers under the guidance of God, are found. The older generations of Rabbis were more judges than teachers, more repositories of Jewish lore and the custodians of the Tradition than its active dispensers.

Again. We are preachers. Some of us, alas, are very poor preachers, but preachers we are who proclaim the continuity of the Tradition and its imperatives, preachers who at our best are "proclaimers of righteousness," exhorters and reinterpreters of the ancient heritage in the light of the needs, the wisdom, the pattern of the life of our day. Moreover, in the eyes of our generation and by its will, preaching has become our primary function, alike the primary test of our usefulness and the primary test of our effectiveness.

But, another role has been added to the daily living of each Rabbi, a role which in the past came only to the chosen few among the Rabbis. It is the role of ambassador to the Gentiles in which role the Rabbi is at the same time the apologist for Judaism, the expositor of ...social problems and ...munity of our day. What was once the role of a Manasseh ben Israel, today is the inescapable obligation of every Rabbi in every community all of the time.

There is still another task that is ours, which the Rabbis of another age did not have to the same degree that we have it, and that is Jewish community activity. I do not know on how many committees and Boards Rashi served, or Maimonides, or Elijah of Vilna, or even Rabbi Isaac Elchanan; but I believe I am safe in assuming that none could possibly have served on as many as you will be called upon to serve in every year of your ministry. I sometimes think, in lightef moments, that if the greatness of a Rabbi were to be determined by the number of Committees, Boards, Movements with which a Rabbi is identified—and there are Rabbis and laymen who think that this is the correct yardstick—then are we the generation of the greatest Rabbis in history, and they who preceded us distantly are "like unto grasshoppers." If motion and busy-ness, if hustle and bustle were to be the criteria of greatness and distinction in the Rabbinate, then are we the giants and they of yore were mere tyros. Can you imagine Joseph Caro or Moses Isserles with a date-book? Or the Kimchis with a desk calendar? As well imagine the late General Patton without his guns as one of us without his pocket diary.

What I am trying to say is that the time-consuming new functions and pre-occupations of the modern Rabbi have changed the character of the Rabbi and the functions of the Rabbinate. I do not say "too bad." I would not say, "Oh, for the good old days." That were silly. We cannot move back the hands of the clock. We cannot re-create in America the Eastern ...and all types of philanthropies, if we are not Rabbi *in fact*, as well as by virtue of an academic degree, if we are not repositories of authoritative Jewish learning, and cannot speak or do not speak with authoritative knowledge of the Torah, the essence of Jewish doctrine, Jewish history, Jewish literature, Jewish theology, Jewish ideas and Jewish idealism, then are we parading in a guise which is not really our own, regardless of our possession of the degree of "Rabbi".

But I would like to see proper proportions preserved. For the good of Israel, for the good of the soul of American Israel, for the sake of Judaism, for the sake of spiritual values, for the glory of the Jewish spirit and its continuity, I would like to see the proportions preserved. It is possible for us to become so entangled in community activities, so engrossed in philanthropy and campaigns, so preoccupied with Committees and Boards, with luncheons and banquets, as to cease to be Rabbis in fact and become Rabbis only by virtue of a title, an academic degree, in which instance we become quite as colorless and as ineffective as the average holder of a B.A. "Rabbi" is a title, to be sure; but if it is only that and a spade to dig with in an economic sense, a means of earning a livelihood, then is the title prostituted and it is inexcusably emptied of that glorious content which over twenty centuries of learning and consecration have poured into it.

Yes, the functions of the modern Rabbi have changed as the Jewish community has changed and as the demands of Jewish life have changed; and they are continuing to change. Yet with all the changes that have occurred and are occurring, despite the pride of the members of Congregations in their Rabbis' good-will work and in our after-dinner speaking and our many engagements, and the number of non-Jews attracted to our services and the organizational skills which we demonstrate in campaigning for all sorts of causes ...writing of a large volume of protection, but, more important, the writing from year to year of "quality" business, that is, life insurance that is continued in force. These two factors, combined with a high personal standard of confidential service to policyholders, earn this recognition for Mutual Life representatives.

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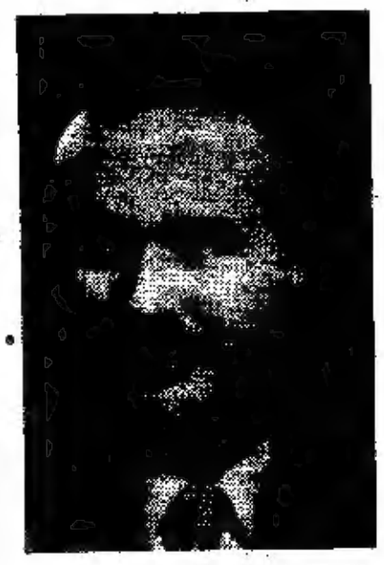

A. HARRIS LANG

The Mutual Life of Canada has released its Honours List, recognizing Mr. A. Harris Lang of its Toronto Bay Street Branch, for ...

MARRIAGES

SCHWARTZ-HOCHMITZ

The marriage of Muriel, daughter of Mr. and Mrs. I. Hochmitz, 4085 Esplanade Avenue, to Victor Schwartz, son of Mrs. Sadie Schwartz, 5818 Snowdon Avenue, took place at Beth David Synagogue, on June 20, at noon, Rabbi S. Harachorn officiating, assisted by Rev. M. Master. The bride was given in marriage by her parents. She wore a long, white lace gown, styled with a sweetheart neckline, short sleeves, a tightly-fitted bodice, and full skirt. She had a ...effect headdress of illusion ...Phyllis Hochmitz, sister of the bride, was maid of honor. Wearing a pink lace strapless gown, with a full bouffant skirt, and matching pink lace stole, she had a coronet of tiny flowers, with pink tulle; and her cascade bouquet was composed of pink roses and stephanotis. Dr. Louis Schwartz, brother of the groom, was best man. The floral decorations were of white chrysanthemums and palms, and in the community hall, where the reception took place, white chrysanthemums. Mrs. Hochmitz, mother of the bride, wore a navy-blue Chantilly lace gown, with a pink flowered hat, trimmed with tulle, and a corsage of American Beauty roses. Mrs. Schwartz, mother of the groom, wore a black crepe dress, trimmed with lace, and a black hat with pink flowers, and a similar corsage. The bride and groom left for New York, and Atlantic City, N.J., the bride travelling in a navy-blue linen suit, with white accessories. They will take up residence at 5818 Snowdon Avenue. Mrs. B. Freedman and sons, Maxwell and Peter, of Yonkers, N.Y.; Mrs. William Berger and daughter, Kathie, of Brooklyn, N.Y.; and Mr. and Mrs. B. Altman, of Toronto, Ont., were wedding guests.

HAIMOVITCH-GREENBERG

The marriage of Natalie, only daughter of Mr. and Mrs. Sidney Greenberg, St. Catherine Road, to Benjamin, youngest son of Mr. and Mrs. Harry Haimovitch, Clark Street, took place at Beth David Synagogue, on March 28, at six o'clock, Rabbi Charles Bender officiating. Given in marriage by her father, the bride wore a white faille gown fashioned with a low, round neckline, trimmed with guipure lace, and long tight-fitting sleeves coming to a point over the wrist. The skirt, slightly-gathered at the waist, fell into an accordion-pleated tiered train. Her headdress of apple blossoms held a tulle illusion veil and she carried a Bible with pale orchids. Miss Miriam Lorie, maid of honor, wore a pale green satin gown and carried an elbow-bouquet of deep-red roses. Carol Sinclair, as junior bridesmaid, wore a pale peach-colored gown fashioned like that of the bride, and a headdress of baby roses, and carried a nosegay. David Haimovitch was his brother's best man and the ushers were: Frank Greenberg, brother of the bride; Edward Fine, Mortimer Chenoy, Henry Deitcher, Hyman Novack, and Leonard Lang. Stephen Tabac, nephew of the groom, was page boy, and Allan Tabac was junior usher. The synagogue was decorated with white flowers and large candelabra down the aisles. For the reception there were white flowers and palms. Two orchestras provided the music. Mrs. Greenberg, mother of the bride, wore a gown of grey Chantilly lace, and a grey tulle bonnet, trimmed with beading, and carried an orchid on her purse. Mrs. Haimovitch, mother of the groom, wore a gown of blue, with a matching tulle hat, and also carried an orchid on her purse. The bride and groom left for New York, the former travelling in a navy-blue suit, a white lace blouse, a navy-blue hat, trimmed with orange blossoms, navy suede shoes, and a red purse. They are living on Victoria Avenue. Mrs. D. Greenberg, the bride's grandmother, and Mrs. A. Herscovici, the bride's aunt, of Brussels, Belgium; Mr. and Mrs. M. Lang, of Detroit, Mich., uncle and aunt of the bride's mother; Mr. and Mrs. Max Demberg, uncle and aunt of the groom; and Dr. and Mrs. Leon Spatz, cousins of the groom, of New York, were guests.

Henry Morgenthau, Jr., general chairman of the $250,000,000 campaign of the United Jewish Appeal, was presented with a check for the sum of $100,000 as a contribution from the treasury of the Diamond Dealers Club to support mass immigration and defense in the new Jewish State of Israel, relief and rehabilitation in European Jewish and refugee aid in the United States. Jack Shipman is president of the Diamond Dealers Club.

Montreal Meetings

CANADIAN JEWISH YOUTH ... first annual meeting, at ... Edward Hotel, in Toron... elected Manuel Lazaro... of Montreal, president; re... Vice-presidents, Harry Fraed... Spiegel, of Montreal; ... Chadd, of Toronto; Morris ... of Hamilton, Ont.; Harold ... Isadore Victor, of Win... Man.; others: Seymour ... Nat. Gonner, Maurice Gold, ...lansky, Brahm Wiseman, ...ontreal; Sol. Wein, of To... Ont. Martin Kleinfeld, of ..., is national executive sec...

... Rosenberg, 1235 Bernard ... West, went to Toronto, ... the convention of the ... Life Insurance Company ...da, at the Royal York

...RACHI WOMEN: Closing ...er at Epstein's had Mrs. ... president, presiding. ... raised by the organ... ...ar. The president of ... ...ecipated on their con... ... total. They were: ...son, H. Levitan, R. Cohen, P. Cohen, R. Rockstein, H. P. Stark, J. Schneiderman, J. Weiser, H. Tulin.

● SPANISH and PORTUGUESE Synagogue: Dr. Solomon Frank, Rabbi; Rev. A. d'a Pimentel, Assistant: Services: Friday, July 2, at 8.00 p.m.; Saturday, at 9.00 Dr. Frank will preach on: "Spy Out The Land." Sisterhood: Annual donor luncheon takes place on Wednesday, November 3, at the Normandie Roof, Mount Royal Hotel. Conveners are: Misses Daphne Montefiore, Jennie Endrich; Mrs. A. Regenstreif, tickets.

● The Board of Directors of the Chopin Institute in Warsaw announces the fourth international piano contest in commemoration of the one hundredth anniversary of Chopin's death. The contest will consist of two parts and will be held in Warsaw. Information from the Polish Legation, 183 Carling Avenue, Ottawa.

APPROACHING MARRIAGES

Mr. and Mrs. Isaac Nelman, ... N.Y., and the late Max Zeid, to take place on July 4, at Chevra Kadisha Synagogue, Dr. C. N. Denburg, Rabbi, officiating.

ENGAGEMENTS

Mr. and Mrs. O. Watkin, Jeanne Mance Street, announce the engagement of their daughter, Mary, to Israel, son of Mr. and Mrs. J. Corber, Durochar Avenue.

The engagement of Ruth, younger daughter of Mr. and Mrs. Samuel Clark, Marcil Avenue, to Harry Moses, son of Mrs. Sonia Moskovitch, Decarie Boulevard, and the late Simon Moskovitch, is announced, the wedding to take place on September 16, at the Montefiore Club.

Mr. and Mrs. W. Gen, St. Urbain Street, announce the engagement of their younger daughter, Dora, to Irving, elder son of Mr. and Mrs. H. Richer, Stuart Avenue.

Mr. and Mrs. Samuel Shein, Darlington Avenue, announce the engagement of their youngest daughter, Libby, to Bernard (Bill) Hymovitch, youngest son of Mr. and Mrs. Joseph Hymovitch, Hutchison Street. Mr. Hymovitch is a lecturer in the department of psychology at McGill University and Sir George Williams College. Miss Shein is a graduate of Sir George Williams College and will do further study at McGill University.

Mrs. A. Libstug, Esplanade Avenue, announces the engagement of her only daughter, Nellie, to Joseph Miller, son of Mrs. R. Bflanco, St. Urbain Street, and the late W. Miller.

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Social Notes — Toronto

Mrs. Arnold M. Centner and son, Stephen, of Timmins, are visiting her mother-in-law, Mrs. I. Centner, Rochester Avenue, for several days.

Mrs. Herbert Ross and son, Ivan, of North Hollywood, Calif., spent several weeks visiting her mother, Mrs. Rose Axler, 1727 Bathurst Street.

Mr. and Mrs. Seymour Herman and daughter, Della, of Los Angeles, Calif., spent several days visiting Mr. and Mrs. Edward Schwartz, Wineva Avenue.

Mrs. J. B. Danson, 29 Wells Hill Avenue, has left for Camp Winnebagoe, where she will spend the summer.

Mr. and Mrs. I. Caplan, Whitmore Avenue, are leaving to spend the summer at Jackson's Point.

Mr. and Mrs. Max Smith, Braemore Gardens, are spending the summer in Torens, Muskoka.

Miss Tanya Tarshis, daughter of Mr. and Mrs. J. Tarshis, 106 Dewbourne Avenue, went to the Catskill Mountains, in New York, to spend the summer.

Mr. and Mrs. Harry Arbuch, of Ottawa, are spending several days with her brother and sister-in-law, Mr. and Mrs. A. Bergson, 640 Winona Drive; and brother-in-law and sister, Mr. and Mrs. Philip Rubinoff, 617 Rushton Road.

Mrs. E. Horrow, of New York, is visiting her brother-in-law and sister, Mr. and Mrs. J. Caplan, 306 Richview Avenue.

Mr. and Mrs. A. Applebaum, Northcliffe Boulevard, and daughter, Charlotta, are motoring to Detroit, Mich., to visit her brother and sister-in-law, Mr. and Mrs. E. Goodman, for several weeks.

Mrs. Sigmond Tulper, of St. Louis, Missouri, is spending several days with her brother and sister-in-law, Mr. and Mrs. S. Strauch, 9 Rosemount Avenue, and Mr. Tulper will join her.

Mr. and Mrs. Henry Perry, 18 Park Hill Road, were at a convention in Ottawa for several days.

Mr. and Mrs. N. Sandler, Chiltern Hill Road, are leaving to spend the summer at Willow Beach, Lake Simcoe.

Mr. and Mrs. J. Sky, 127 Elm Ridge Drive, have returned from Ottawa, after spending several days at a convention.

Mrs. Saul Salutin and sons, Richard and Larry, Montrose Avenue, [illegible]

M. E. Centner, Rochester Avenue, returned by plane from Montreal, Que., where he visited with Mr. and Mrs. George W. Cohen.

Mr. and Mrs. Edward Schwartz, Wineva Avenue, have returned from Montreal, where they were present at the wedding of the former's niece, Miss Deena Cohen, daughter of Mr. and Mrs. Edwin Cohen, to Murray Alan Palmer, son of Mr. and Mrs. Philip Palmer.

Mr. and Mrs. J. Kardish, 90 Wembley Road, have returned from Ottawa after several days at a convention.

Mrs. Z. Natanson, 232 Jarvis Street, has just returned from Los Angeles, Calif., where she was a guest at the wedding of her nephew, Harold Samson, son of Mrs. M. Samson and the late Mr. Samson, to Miss Shirley Bromstein, daughter of Mr. and Mrs. M. Bromstein, of Santiago, Calif.

Miss Shirley Golob, daughter of Mr. and Mrs. H. Golob, of Scranton, Pa., is spending several days visiting her grandmother, Mrs. Sophie Canton, Dennison Avenue.

Mrs. Pinkus Rudolph, 77 Oxford Street, is spending the summer at Pontypool.

Dr. E. Lewison, of Vancouver, B. C., who has been doing post-graduate work in New York, is spending several weeks with his parents, Mr. and Mrs. I. Levenson, 481 Palmerston Boulevard.

Resort Advertisements on Pages Four and Five

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Mr. and Mrs. H. Seltzer, Seaton Street, and their daughter, Mrs. Harry Lester, Gerrard Street East, were in Providence, Rhode Island, visiting the former's son and daughter-in-law, Dr. and Mrs. Edward I. Seltzer, for several days.

Out-of-town guests at the Cornblum-Fine marriage were: A. Cornblum, of London, England; Mr. and Mrs. H. Alspector, of Detroit, Mich.; Mr. and Mrs. I. Cornblum, Mr. and Mrs. H. Fromstein, of Owen Sound; Mr. and Mrs. Ben. Fruitman, of Niagara-on-the-Lake; Mr. and Mrs. I. Levitt, of Buffalo, N.Y.; Mr. and Mrs. E. Wolman, of Toledo, Ohio; Mr. and Mrs. Morris Fox, Mr. and Mrs. A. Zinamon and son, Harold, of Detroit, Mich.; Mr. and Mrs. L. Zinamon, of Kansas City, Missouri; Mr. and Mrs. J. Skyes, of London, Ont.; Mr. and Mrs. P. Fox and son, Marvin, of Detroit, Mich.; Mrs. C. Fine, Miss Barbara Fine, of New York; Mrs. Harry Weiss, of Denver, Col.; Mr. and Mrs. L. Sharp and son, Sydney, of Windsor, Ont.; Mr. and Mrs. M. Cohen and daughter, Donna, of Hamilton, Ont.

Out-of-town guests for the Litovitz-Rubin wedding were: Mr. and Mrs. J. Bronsky, Mr. and Mrs. Ben. Bronsky, Mr. and Mrs. Morris Bronsky and family, all of Binghamton, N. Y.; Mr. and Mrs. Louis Lee, and Mrs. Herman Lee, of Aurora, Ill.; Mr. and Mrs. Harry Waltzer, Mr. and Mrs. Leonard Bronsky, and Mr. and Mrs. Harry Kaplan, of Chicago, Ill.; Miles Meyerson, of Detroit, Mich.; Mr. and Mrs. N. Herman, and Mrs. B. Cheroff, all of Brooklyn, N. Y.

Out-of-town guests for the Trachter-Shuman wedding were: Mrs. David Brown, of Chicago, Ill.; Mr. and Mrs. William Fienberg, of Philadelphia, Pa.; Mr. and Mrs. Marcus Rosenthal and family, of Pittsburgh, Pa.; Mr. and Mrs. L. Wertleib, and Mr. and Mrs. Saul Ofman, of Hamilton; Mr. and Mrs. Jack Swarts, of Woodstock; and Mr. and Mrs. L. Goldstone, of Detroit, Mich.

Out-of-town guests for the Harris-Goodfield wedding were: Mr. and Mrs. Philip Koritsky, Mrs. Samuel Savitt, Isaac and Marvis Bluestein and sister, Miss Jenny Bluestein, and Miss Sarah Parker, all of Bangor, Maine.

Out-of-town guests at the Fishbein-Zion wedding were: Mr. and [illegible] of New York.

Out-of-town guests at the Kaminsky-Bernstein wedding were: Irving Saliter, of Detroit, Mich.; Mrs. Max Narowny, Mr. and Mrs. Joseph Weiss, and Mrs. Louis Heller, and daughter, Miss Lillian Heller, of Cleveland, Ohio; and Mrs. Milton Fromer, of Syracuse, N.Y.

Out-of-town guests at the Freedman-Nisker wedding were: Mr. and Mrs. M. Alter, of Dunnville; Mrs. David Wunsch and son, Milton, of New York; Mr. and Mrs. William Sykes, Mrs. Millie Takesman, and Mr. and Mrs. Samuel Buchalter, all of Hamilton; Mrs. Abraham Eisen, of Windsor; Mr. and Mrs. Samuel Pollack, and Mr. and Mrs. Joseph Abramovitch, of Pittsburgh, Pa.

Out-of-town guests at the Lublin-Lutrofsky wedding were: Mr. and Mrs. J. Karch, of Rochester, N. Y.; Mr. and Mrs. M. Lublin and Mr. and Mrs. S. Lublin, of Detroit, Mich.; Mr. and Mrs. H. Papernick and son, Stephen; Mr. and Mrs. J. Atkins, and family; Mr. and Mrs. David Joseph, Mrs. S. Joseph and family, all of Kitchener.

Out-of-town guests at the Berg-Rotstein wedding were: Mrs. Fanny Weinblatt, of New York; Felix Berg, Mr. and Mrs. Samuel Burns, and Mrs. William Sachs, of Oshawa; Mr. and Mrs. Peter Lazar, of Buffalo, N. Y.; and Dr. M. I. Rotstein, of Bradford, Pa.

Out-of-town guests at the Katz-Pullan wedding were: Mr. and Mrs. Michael Freedman and sons, Lawrence and Jarvis, Mrs. Archie Copeland, Mrs. S. Mettrick, Miss Olive Pullan, Mrs. Toba Sachs, Thomas Sachs, and Mrs. Max Sachs, all of Ottawa; Mr. and Mrs. H. Gluckman, Mr. and Mrs. H. Prattar, and D. Gluckman, all of Buffalo, N.Y.; Mr. and Mrs. A. Rapp and son, Mortimer, of Montreal, Quebec; Mrs. J. Rash, and Mr. and Mrs. Harry Rosenthal, of Windsor; Mr. and Mrs. Irving Siller, Mrs. Philip Kramer and son, Alfred, of Rochester, N.Y.; Mrs. William Goodman and daughter, Miss Marilyn Goodman, of Oklahoma City, Oklahoma; and Mrs. S. N. Kesten and daughter, Nancy, of Edmonton, Alta.

Out-of-town guests at the wedding of Miss Bernice Feldman, daughter of Mrs. Rose Feldman, 61 Palmerston Gardens, to Dennis Hailn, son of Mr. and Mrs. Israel Hailn, of London, England, were: Mrs. Israel Hailn, mother of the groom; Miss Stella Hailn, cousin of the groom; and Mr. and Mrs. Samuel Mackover, all of London, England; Mr. and Mrs. M. Kline and son, Harry; Mr. and Mrs. Roy Kline, Mr. and Mrs. Lambert Freiser, Mr. and Mrs. Samuel Halperin, Mr. and Mrs. Jacob Shulkes, Mr. and Mrs. Samuel Silverman, Mr. and Mrs. David Schiff, Mr. and Mrs. Hyman Pogorelsky, Mr. and Sidney Arbuser, all of Kitchener; Mrs. Joel Miller, and Mr. and Mrs. Mr. and Mrs. Abraham Weiner, and Mr. and Mrs. Jack Charney, of Detroit, Mich.; and Mrs. A. Munits, of Akron, Ohio.

Out-of-town guests at the Harris-Climans wedding were: Mr. and Mrs. H. Segal, Mr. and Mrs. David Kalnitsky, Mr. and Mrs. M. Swartz, Mr. and Mrs. S. Topp, Mr. and Mrs. Oscar Black, Mr. and Mrs. J. Marks, grandparents of the bride; and Mr. and Mrs. H. Marks, N. Oilgisser, of Oshawa; Mr. and Mrs. Phillip Martin, of Hamilton; Mr. and Mrs. Max Heidt, of Port Credit; Mrs. T. Radman, Jack Harris, B. Garber, Mrs. B. Harris, mother of the groom; Miss Irene Wallerstein, of Montreal, Quebec; Mr. and Mrs. B. Harris, and Mr. and Mrs. J. Bain, of Chicago, Ill.

Out-of-town guests at the Bald-Switzer wedding were: Mr. and Mrs. David Switzer, of Cleveland, Ohio; Mr. and Mrs. Robert Lev, Mr. and Mrs. Joseph Stein, and son, Nathan, all of Detroit, Mich.; Mr. and Mrs. Herman G. Essman, of Brooklyn, N.Y.; Mr. and Mrs. Norman Essman, of New York; Mr. and Mrs. Charles Burtman and son, Arthur; and Mrs. Louis Barsky, of Roxbury, Mass.; Mrs. Edward Goldsmith and son, Carl, of Amesbury, Mass.; Mr. and Mrs. William Fienman, of Brooklyn, Mass.; and Arthur Bald, of Montreal, Que.

Out-of-town guests at the Stillman-Teplitsky wedding were: Mr. and Mrs. Harry Kahn, of Montreal, Que.; Mr. and Mrs. Julius Skolnick and family, Mr. and Mrs. D. Dunn and family, Mr. and Mrs. E. Karvunka and daughters, Arlene and Myra; and Mr. and Mrs. I. Goldberg, all of Detroit, Mich.; Mr. and Mrs. M. Teplitsky, Mr. and Mrs. Irving Teplitsky, Mr. and Mrs. Milton Teplitsky, Mr. and Mrs. Samuel Garrelick, and Mr. and Mrs. Joseph Wax, all of New York; Mr. and Mrs. L. Pats and daughter-in-law, Mrs. George Pats, of Boston, Mass.; Mr. and Mrs. Philip Gersh, of Buffalo, N.Y.

Dr. Harold Broder, 612 Manning Avenue, son of George Broder, and the late Mrs. Broder, was entertained at a dinner party in his home in celebration of his graduation from the faculty of medicine at the University of Toronto. Dr. Broder will intern at Mount Sinai Hospital, in Cleveland, Ohio.

Mr. and Mrs. Sidney Starkman, 125 Roxton Road; Mr. and Mrs. Maxwell Reiken, 61 Clarton Boulevard; and Harold and Sherry [illegible] entertained at a family [illegible] and Mrs. David Barshaba, 129 Roxton Road. The latter wore a black gabardine suit, with matching crepe blouse, and a corsage of American Beauty roses and red carnations. The table decoration was composed of sweet peas, lavender and pink carnations and white candelabra. About eighty-five guests were present.

Mr. and Mrs. Joseph Kelman, 502 Markham Street, were hosts in honour of their son, Harold, who was called to the Reading of the Law at Hebrew Men of England Synagogue. Following the ceremony there was a dinner in the reception hall, Mrs. Kelman wearing a black crepe gown, with a natural-coloured straw hat, trimmed with gardenias, and a corsage of Talisman and white roses. Miss Sara Kleinberg, sister of the hostess, assisted, wearing a two-piece gown of brown and green lace and crepe, and a corsage of American Beauty roses. The table was covered with a white linen cloth and decorated with flowers and an inscribed cake. Among one hundred guests were: Mr. and Mrs. D. Sugarman and daughter, Miss Thelma Sugarman, of Rochester, N. Y.

Mr. and Mrs. Meyer Dorsey celebrated their golden wedding anniversary. A reception was given in their honor by their children: Mr. and Mrs. Saul Dorsey, 127 Walmer Road, Toronto; and Mr. and Mrs. Louis Dorsey, 740 Roslyn Avenue, Montreal, in the home of the latter. Banks of flowers, American Beauty roses and Tea roses decorated the home. The table arrangement was centered with a wedding cake designed by Mrs. Louis Dorsey. Mrs. Saul Dorsey assisted in the receiving line. The family inscribed the names of Mr. and Mrs. Meyer Dorsey in the Golden Book. Among the gifts were certificates for trees in Palestine. Out-of-town guests were: Mr. and Mrs. Murray Fenton, of Detroit, Mich.; Mr. and Mrs. Theodore Diamond, of Lyndbrook, Long Island, New York; Mr. and Mrs. D. Bone, of Wichita, Kansas; Mr. and Mrs. Murray Sackenstein, of New York; Mrs. Ida Insley and Mrs. Sadie Goldberg, of New York; and J. Kaplan, of Los Angeles, Calif.

Mr. and Mrs. Frank Miller, 6 Elderwood Drive, were hosts at a reception at home in honour of the bar-mitzvah of their son, Marvin, who was called to the Reading of the Law at McCaul Street Synagogue. Mrs. Miller wore a multi-coloured print dinner gown, and black accessories. Marvin is a younger brother of Miss Goldie Miller, who assisted in receiving, wearing a black print dress, and black accessories. The table decoration was an arrangement of pastel-shaded mixed flowers; a cake in the shape of a battleship, with blue and white trimming and the flag of Israel, and white tapers were at the ends of the table. Among the three-hundred guests were: Mr. and Mrs. Meyer Brodsky and daughter, Diana, of Ottawa; and Mr. and Mrs. Saul Krevel and Mr. and Mrs. Louis Berk, all of [illegible] were [illegible] by Mr. and Mrs. Maurice Kornfield, of Detroit, Mich., who were unable to be present.

Mr. and Mrs. Max Herzog, 108 Whitmore Avenue, were hosts at a dinner in honour of the bar-mitzvah of their son, Gerald, who was called to the Reading of the Law at Beth Sholom Synagogue. Gerald is the brother of Harold and Elaine. Mrs. Herzog, wearing a black lace and nylon gown, with a corsage of American Beauty roses, was assisted in receiving by Mrs. R. Jacobs, grandmother of the bar-mitzvah boy, wearing a grape-coloured crepe gown, with a corsage of American Beauty roses. Among the two hundred guests present were: great-uncles and aunts, Mr. and Mrs. I. Hamburg, Mr. and Mrs. G. Hamburg, and Mrs. S. Heller and family, and David Jacobs, uncle of the bar-mitzvah boy, of Boston, Mass.; Mr. and Mrs. Saul Herzog, Mr. and Mrs. A. Herzog, Mr. and Mrs. H. Herzog, Mrs. Samuel Herzog, Mrs. I. Greenberg, of St. Catharines; Mr. and Mrs. S. Yanofsky, Mr. and Mrs. S. Mitchell, Mr. and Mrs. S. Merrick, all of Welland; Mr. and Mrs. H. Balman, of Galt; Mr. and Mrs. B. Kramer, of Port Colborne; Mr. and Mrs. L. Stein, Mr. and Mrs. J. Grader, Mrs. B. Levinna, and Mr. and Mrs. P. Zuker, all of Niagara Falls, Ont.

ENGAGEMENTS

Mr. and Mrs. A. Lockat, 82 Brunswick Avenue, announce the engagement of their youngest daughter, Annette Fay, to Samuel H. Grafstein, son of Mr. and Mrs. Y. Grafstein, 147 Baldwin Street.

Mr. and Mrs. Israel Kleiman, 307 Augusta Avenue, announce the engagement of their daughter, Frances, to Allan Spring, son of Mr. and Mrs. H. Spring, 180 Grace Street.

MARRIAGES

CANE-SHETWIN

The marriage of Miss Lily Shetman, daughter of Mr. and Mrs. Charles Frohman, 209 Bordon Street, to Leonard B. Cane, of New York, son of Mr. and Mrs. M. Cohen, of Miami Beach, Florida, took place on May 27, at half-past five o'clock, in Yeshiva Tora Chaim Synagogue, Rabbi Judah Wechter officiating. The bride was given in marriage by her parents. Her white satin gown, had a sweetheart neckline, lace insert, long lace sleeves, tapering to the wrists, and a full skirt. Her lace [illegible] Joseph Mann was matron [illegible] wearing a white satin [illegible] off-the-shoulder neckline, pearl bead embroidery, [illegible] dice, and panelling of [illegible] beads on the full skirt. The maids were: Misses Helen Pearl Chud, Mae Fruitman, Mashberg, Irma Cohen, Thuman, all wearing [illegible] gowns, matching [illegible] of pink roses. [illegible] flower girl, dressed in blue silk dress, with [illegible] full bouffants skirt. [illegible] braided headdress [illegible] those of the bridesmaids, carried a cascade of [illegible] Sidney Cohen, brother [illegible] groom, was best man and [illegible] Mann, Victor Tapper, [illegible] Fruitman, Hyman Chud, [illegible] Ross, Robert Miller, Joseph [illegible] and Martin Himmel were [illegible] Robert Cohen was ring [illegible] full dress. Receiving, [illegible] man, mother of the bride, [illegible] turquoise-blue crepe gown, [illegible] corsage of red roses; [illegible] Cohen, mother of the groom, [illegible] a powder-blue crepe dress, [illegible] with a corsage of red [illegible] bride and groom left [illegible] ding trip to Fallsburg, N.Y. [illegible] former travelling in a [illegible] coloured suit, with [illegible] orics, and a corsage of [illegible] The bride and groom will [illegible] in New York. Out-of-town guests were: Mr. and Mrs. M. [illegible] of Elizabeth, N. J.; Mr. and [illegible] J. Theeman and daughter, Rhoda Theeman; Mr. and [illegible] Irving Cohen and children, [illegible] and Miss Irma Cohen; Joseph [illegible] bert and his sister, Miss [illegible] Kubert; Robert Miller, [illegible] fiancee, Miss Irene [illegible] Marvin Himmel, and Mrs. [illegible] back, all of New York; Mrs. [illegible] Cohen, of Miami, Florida; [illegible] and Mrs. Sidney Cohen, [illegible] N. Y.

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DEATHS

...Pearlman, wife of the ... Pearlman, died after ...ness, in her home, 1 ...Road. She is survived ...ther, Yale Manase; two ...and Edwin; six daugh... Samuel B. Wally, ...New York; Mrs. Char... (Frances), of Detroit, ... Samuel J. Hannick ...of Oshawa; Misses Do... and Bertha Pearlman; ...children, Everard Tay... and Sharon Hannick. ...took place from McCaul ...agogue. Burial was at ...cemetery. Shiva was ... Mrs. Pearlman was ...ber of McCaul Street ...

... Cohen died in her ...year. She is survived ...band, Samuel Cohen; ..., Max and Samuel ...of New York; one son, ... New York; and two ... Mrs. Alex Zalken (Sar... Mrs. Leslie Zack (Ger... four grandchildren, ...and Irwin Zack, and ...and Randy Zalken. Mrs. ... the next president of ... Auxiliary of Sons of ... an active member of the ... Rums. Funeral took ...the United Hebrew Burial ...Interment was at Dawes ...ve at 114 Bellevue Ave...

...doctor died after a lengthy ...Los Angeles, Calif. He is ...by his wife, Mrs. Molly ...Spadina Avenue; four ...Morris, Joseph, Samuel, ...sisters, Mrs. Morris ...(Lily); Mrs. Jack Fruit... (Fanny), and Mrs. Jack ...(Dora), of Sudbury; ...Ben, and Max; two ...of Los Angeles, Mrs. ...Sokoloff (Rose), and Mrs. ...Comstock (Gertrude); and ...children, Harvey and ...Sokoloff; Barry, Arthur, ...and Michael Weinstock; ...Chester. Burial was at ...and cemetery. Shiva at 55 ...Street.

BIRTHS

...to Mr. and Mrs. Louis ...(nee Goldie Mandelbaum), ...Toronto, at Mount Sinai ...on June 13, a daughter, ...Phyllis and Carol); ...and David Silverth...

...to Mr. and Mrs. ... (nee ...), at Toronto Gen... on June 10, a daugh... granddaughter of ... H. Goldhar, 1047 ...Road; and Mr. and Mrs. ...Wells, 32 Wells Street.

...to Mr. and Mrs. Louis ...(nee Toby Olmer), 204 ...Street, at Mount Sinai ...on June 14, a son, Sam...

...to Mr. and Mrs. Max ...(nee Norma Freeman), ...Hill Avenue, at Toronto ...Hospital, on June 19, a ...Susan Lynn; grandchild ...Molly Freeman, Clinton ...first grandchild of ...Mrs. Jacob Borinsky, Man...

...to Mr. and Mrs. Saul Rot... (nee Sylvia Train), 591 ...Street, at Mount Sinai ...on June 25, a son, Mor... Grandparents are Mr. and ...Hugh Train, 561 Markham ...

...to Mr. and Mrs. Leon C. ...(nee Helen Bocknek), 139 ...Avenue, at Toronto West... ...on June 12, a daugh... Susan; granddaughter ...and Mrs. S. Bocknek, 57 ...Avenue; and of Mr. and ...Harris Baker, 2 Coolmine ...great-grandchild of Mrs. ..., 15 Aldburn Road.

...ronto Meetings

...Holden, aged seventeen; ...daughter of Mr. and Mrs. ...Holden, 129 Rusholme ...was chosen from among ...hundred teen-agers as Miss ...National Exhibitions, by ...of the C.N.E. teen-agers ...contest.

...RACHI WOMEN'S Organi... Bathurst Chapter closing, ...home of Mrs. P. Posen, Har... Street, elected: Mesdames M. ..., president; C. Anthony, ... Shield, L. Shugar, M. ...

...THE OLD FOLKS' HOME ...dinner entertained there at ...Mr. and Mrs. Samuel J. ...Spadina Crescent Boulevard, ...of the bar-mitzvah of ...Harvey. Present were: ...Mrs. Posen, and also ...Mr. and ...Mr. and Mrs. J. ...Miss L. Solomon, ...president of the ...Mrs. made all ...B. A. Cohen, ...Cohen.

The Task Of Reb Moshke

By Norman N. Cohen

I am never very certain where Kloves was situated. My grandfather left it at a very early age and I doubt whether he had much of a head for geography even in his prime. I rather fancy it was about twenty miles to the south of Brgjio, where the celebrated Rebbe once spent three weeks in Heaven, to the dismay of his faithful disciples, who almost fasted themselves to death in their anxiety at his long absence. (The Mithnagdim advanced a rather different reason for the Rebbe's disappearance, but it was very libellous and no decent Chassid would ever believe it.) Kloves could boast of no major miracle, but was proud of its remarkably high standard of religious observance.

Whenever my grandfather sees our Gabbai carrying his Tallith bag to Shool on Shabbos, he recalls the old days with a sigh. In Kloves you did not do such things; in Kloves not even the slightest mitzvah was neglected; all day long the men sat studying and the women would be either cooking or praying. So, at least, my grandfather informs me and shall I argue with an old man just because I studied Economics at school? Anyway, nobody was so poor that wayfarers would not be hospitably housed, while if you were ill, the Chevra Tillim would pray over you; and if you died—but may you all live to be a hundred and twenty—the Chevra Kadisha would attend to the last rites.

The Chevra Kadisha was drawn from the most revered elders of the place. Eighteen was its number, in accordance with an age-old Jewish tradition. Each of the eighteen had a seat at the east end of the Shool and great was the feast they made for themselves on their yearly festivity. So when a vacancy occurred in the ranks of the Chevra, there was always the keenest competition. [illegible] would be long and sometimes bitter wrangling over the new colleague. Many a member would be forcefully reminded of his family loyalties, many a gift, it was surmised, found its way to the house of the Rav, whose decision would ultimately prevail if the discord became too great. And it always did.

Not that getting chosen was the end of the matter. The Chevra Kadisha looked for more than piety or lineage; it also required its initiates to be brave enough not to falter when face to face with death. A test had been devised which none but the strong-nerved was likely to pass and it had served its purpose very well. Half a mile beyond the village was the cemetery. The road leading there was hilly and overhung by thick trees. On a moonless night the candidate was expected to proceed alone to the cemetery and to drive a stake into the ground in the furthermost corner. The task was far from pleasant, but much worse was the anticipation. The villagers possessed a large stock of grisly tales of opening graves and spectral visitants and these would be gleatingly recounted to the newcomer as he waited for nightfall on the chosen day. What people will only do for an important seat in Shool, for there was never any dearth of applicants!

Reb Yankel had been a member of the Chevra Kadisha for thirty years and when he died there was much speculation over who would replace him. Various persons were understood to be presenting themselves and their respective qualifications were eagerly discussed. And then Schmula, the inn-keeper, who was always the first to hear everything — (really grandfather, at least one man didn't spend all his day studying. Oh, yes, he did, they used to take the drinks themselves and leave the money on the table. How could they do this if they were studying all day? Why do you keep interrupting the story?) — Schmula revealed that somebody else was seeking election. The villagers shrieked, it was the joke of the century, they must run home and tell their wives—it was Reb Moshke, Reb Moshke, puny, thewless, quavery, abused contemptuously by Rivke, his coarse and domineering wife, and bullied shamelessly by his eight dreadful children, all of whom, by some wretched fatality, resembled their mother.

Schmula's story was true enough and Moshke was in deadly earnest. You could see him entreating the Rav, pleading with the Shammes, appealing to any member of the Chevra who would listen to him. Rivke was in a raging temper about it all and swore it was done solely to vex her. One day poor Moshke appeared with a black eye, but his enthusiasm still did not wane. The Rav remonstrated gravely, his children clamoured importunately. Moshke would not budge. All the hopes that he had never been able to gratify in his whole dismal existence seemed to have concentrated themselves in this one overwhelming desire. His eyes shone with a strange fire, his body was burning as if with a fever and the doctor assured the Chevra Kadisha solemnly that if Moshke's candidacy was turned down, the results might be fatal.

The colleagues were kindly men and furthermore they felt certain that in the event Moshke would never go through with the test. Accordingly he was gravely informed that he had been selected for the vacant place, subject to his carrying out the usual task set to the new members. Moshke was overjoyed and begged that an early date should be fixed. They chose the first night of the coming month. It was the month of Cheshvan, when the first chills of winter are already in the air.

The day arrived and for once the villagers forwent the usual banter. Nobody felt like joking with Moshke. His face had become deathly pale and his body was tense with anxiety. The Rav drew him aside and begged him to withdraw, but [illegible] morning that she would marry in the next corpse for the attention of the Chevra. The day wore on and after the Ma'ariv service the whole village turned out to see Moshke begin his journey. Rivke's face was distorted with mingled temper and alarm, while even her children showed signs of some dutiful concern.

Moshke set out. The night was bitterly cold and the wind seemed to strike through the thick cloth of his long kaftan. Heavy clouds obscured the stars, moon there could not be on the first night of the month and only the thin gleam of his lantern showed the broken surface of the steep road. Nothing but the crunch of his boots and the sighing of the wind could be heard. His nerves were unbearably taut; every tree concealed an evil spirit, some demon was on the road behind him. He dared not look to the side of the road, he dared not glance behind; sweat started trickling down his forehead into his eyes, his breath came gasping and raucous, he began praying brokenly to Layla, Angel of the night, and babbled charms against the spirits of darkness. He trudged on in terror and misery.

At last he was at the cemetery. With trembling fingers he opened the heavy gate and entered. The gate swung to behind him with a heavy clang that echoed over every grave. By the gate he found the stake and the mallet left for him by the Chevra. He grasped them awkwardly in his left hand and began following the path to the far end of the grave. He would have dearly liked to turn aside to pray at the grave of his father, but he could not endure the thought of leaving the path.

The graves stopped and he was by the far wall, where he must drive in the stake. In mingled despair and exhaustion he fell on his knees in order to carry out the task. He set the lantern down so roughly that the light was extinguished. Now he was in complete darkness and he was a prey to the most utter panic. Sobbing, moaning, gibbering, he felt desperately for the mallet and stake and frantically hammered the stake into the ground. He felt almost joyful when he realized that the stake was firmly set. His task was accomplished; he made to rise from his knees. He found that he could not move — something was holding him down. His heart was racing, his strength was practically exhausted, he could stand no more terrors of the darkness. He made one last convulsive effort to rise. He could not move, not one single inch. Somebody, something, was there, holding him to the earth. He screamed, one long, frightful scream—

Anxiously they awaited his return. The hours passed and there was no sign of Moshke. Finally a small party left the village and followed the road to the cemetery. They searched for him by the light of the lanterns and found him at the far end, quite dead, with his [illegible] through the edge of the long kaftan.

This story is from the Jewish Monthly.

GRADUATES RECEIVE BIBLES

Twelve Jewish midshipmen, members of the graduating class of the United States Naval Academy, at Annapolis, Maryland, each received from the National Jewish Welfare Board (JWB) a copy of the Bible inscribed with his name. The presentation was made at the annual breakfast service for the graduating class, sponsored by the Annapolis JWB Armed Services Committee. Rabbi Morris D. Rosenblatt, leader of Congregation Kneseth Israel, who is chaplain to Jewish midshipmen at Annapolis by appointment of JWB's Division of Religious Activities, delivered the baccalaureate address.

Eleven Jewish cadets who were commissioned second lieutenants at the graduating exercises of the United States Military Academy at West Point, N.Y., received inscribed Bibles. Lt. Col. Joshua Finkel, officer in charge of the Jewish Chapel Squad, made the presentation. The baccalaureate address was given by Chaplain Henry Tavel, of the Chief of Chaplains Office, Washington, D.C. Rabbi Marcus Kramer, who is chaplain to the Jewish cadets at West Point, conducted the service. A Jewish cadet choir, organized by Rabbi Kramer, which is the first officially recognized Jewish organization at West Point, participated in the service.

Nineteen Jewish graduates of the U.S. Merchant Marine Academy, at King's Point, N.Y., who were commissioned as ensigns, received inscribed Bibles.

Rabbi Jacob Rudin, of Temple Beth-el, Great Neck, Jewish chaplain at the Academy and a member of the Division of Religious Activities, conducted the service.

Five women in various parts of the U.S. have won free trips to Israel offered by Pioneer Women, Women's Labor Zionist Organization of America, in their recent membership drive. Each contestant had to bring in at least seven new members. The prize-winners are: Sarah Boyman, of Providence, Rhode Island, one of the founders of the Pioneer Women's Club there; Esther Koraltsky, of Los Angeles, Calif.; Jeanette Serling, of Detroit, Mich.; Anna Sinoma, of Rochester, N.Y.; and Yetta Tabkman, of New York. Two hundred and sixty-six members of Pioneer Women were eligible for the drawing. Prizes have been offered for the third consecutive year to spur the annual membership campaign of Pioneer Women. Five thousand new members were enrolled this year. As soon as peace is restored to Palestine, the prize-winners will sail for Israel. They will see the children's homes, agricultural training farms, and women's rehabilitation centers that funds contributed by Pioneer Women's clubs have built. At present, many of the farms are being used to train members of Chen, the women's army of Israel.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that AUDREY PHYLLIS ANGELA BLOM ROCHFORT, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at its next session for a Bill of Divorce from her husband, WILLIAM PATRICK O'GYLY ROCHFORT, of the City and District of Montreal, in the Province of Quebec, aviation employee, on the ground of adultery and desertion.

DATED at Montreal, this 1st June 1948.

MAX BERNFELD, K.C.,
Solicitor for Petitioner,
1117 St. Catherine Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that THELMA JENNIE ALVERA BROWNLEE LESLIE, of the City and District of Montreal, in the Province of Quebec, and presently residing in the City of Toronto, in the Province of Ontario, Nurse, will apply to the Parliament of Canada, at the next or following ensuing session thereof, for a Bill of divorce from her husband, COLIN CAMPBELL LESLIE, Manager, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery.

DATED at Montreal, Province of Quebec, this 29th day of March 1948.

BERNARD DIAMOND,
Solicitor for Applicant,
261 St. James St. West
Montreal, Que.

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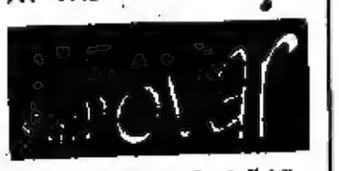

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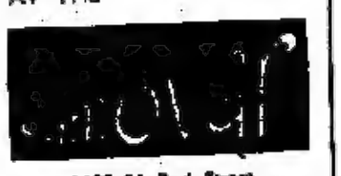

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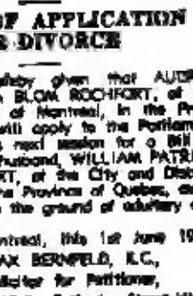

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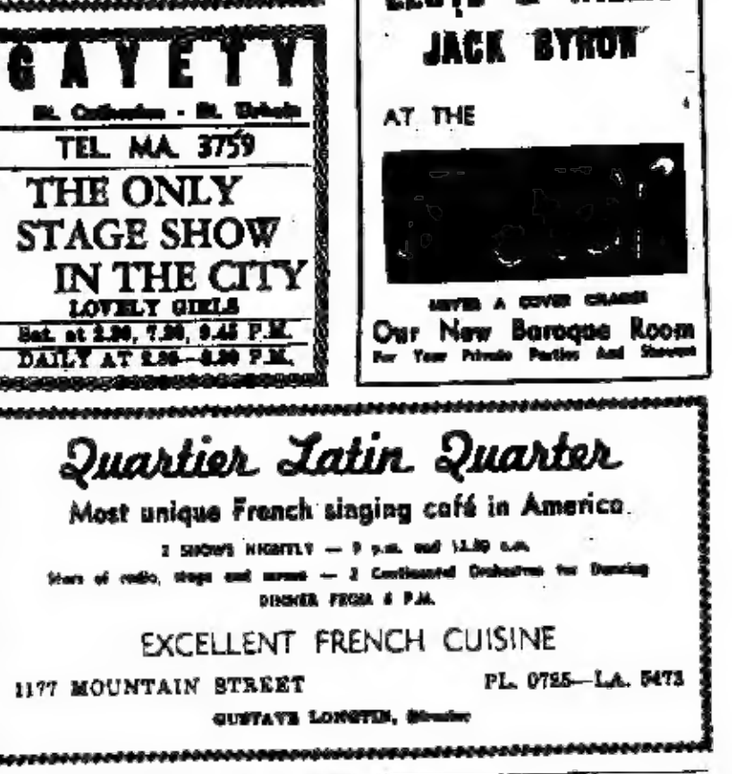

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JULY 2, 1948 — VOL. XXX, No. 40

Commentaries

By Dr. Harry J. Stern, Rabbi

Rabbi Joshua Loth Liebman — In Memoriam

The hand trembles when we attempt to pen the fact that our dear friend and colleague, Rabbi Joshua Loth Liebman, is dead. The news of his sudden passing so shocked us that even now, though a measure of days has gone since the sad tidings reached us, we just cannot speak of Dr. Liebman as dead. He was indeed so much the personification of youth and life.

We first came to know Rabbi Liebman when he was a student at the Hebrew Union College. We recall his visit to relatives in the community of Uniontown, Pennsylvania, where we held our first pulpit. From then on our friendship grew through the years.

When Rabbi Liebman entered the active ministry, he came into it with a brilliant scholastic record and he managed through the years to make the study of Torah his supreme joy. Though American-born and trained, he was more than at home in ancient and mediaeval rabbinic literature. His philosophic mind, his love for poetry, his gift of eloquence and his devotion to Eretz Israel, made Joshua Liebman one of the most inspiring and influential religious leaders of our day. He was truly a great Rabbi.

He was a preacher of righteousness. He dared to be prophetic in his utterances and speak on behalf of man without favoring class or mass. Championing truth amidst all conditions, he was out on the highways of life ever in its pursuit. In his preaching, he sought to teach and inspire and to give courage to all to face up to the dark spaces which so often beset life.

His book, "Peace Of Mind", became a modern guide for the perplexed and the confused of our day. Through this great work, Rabbi Joshua Liebman was able to turn multitudes to the reservoirs of religion and psychiatry, and thus helped them towards lives of serenity and healthy-mindedness.

Our friend, so young, had so much yet to give of his intellect and soul for the benefit of all. There is no doubt that his useful life was shortened by the fact that his services to all good causes

[illegible]

the service of Israel and mankind.

Our heart aches as we contemplate the sudden departure of such a noble soul as was Joshua Liebman. But we write to say that he still lives. Just as Beethoven or Mendelssohn may be visioned as standing by when ushered up through the performance of their sublime compositions, so, too, we like to believe that whenever his dear ones, his friends and his colleagues "to the sessions of sweet silent thought summon up remembrance of things past," he will be found at our side to bless us.

Chavul Al D'avdin Vlo Mishtakchin, Woe unto us for those who are gone and cannot be replaced!

CHARGES BRITISH

(Continued from Page One)

ter VII of the United Nations charter."

Rabbi Wolf Gold, chairman of the World Mizrachi Executive, criticized the American Council for Judaism for its "activities against the American Zionist movement and the state of Israel."

He added that "the American Zionists will not extend one finger into the internal affairs of the Jewish state."

BERGSON

(Continued from Page One)

Another was the commander of the ship's complement, a man known only as "Commander Benjamin." He was formerly commander of the Irgunist forces in Jerusalem and is said to have purchased all the arms cargo in Europe.

About sixty others were arrested while sleeping in the offices of the Revisionist press in Tel Aviv. Intelligence agents raided Irgun underground nests throughout Tel Aviv and searched the printing plant of "Hamashkif," newspaper organ of the Zionist Revisionist Organization, on the ground that it sponsors Irgun.

Bergson has frequently been attacked by conservative Jews as a Right-Wing extremist. He went to the United States in 1940. In 1946, while he was there as head of the Hebrew Committee of National Liberation, he was investigated by the Federal Bureau of Investigation as an alien agent not properly registered. He was born in Lithuania but claimed British citizenship. In December, 1946, in Washington, he announced he was going to form a "Palestine government in exile" in Paris.

Another prominent member of the League for Free Palestine who was arrested was Samuel Merlin, who was wounded and is now in Hadassah Hospital. He was aboard the ship when it was beached.

Mr. Bergson, whose original name is Hillel Kook, is a native of Palestine and left twelve years ago. His brother, Herzel Kook, was chief surgeon at Hadassah Hospital in Jerusalem and his father was former chief rabbi of Jerusalem. He came to Tel Aviv on a British aircraft on May 15 when the new state was proclaimed, and after ten days left for Paris. He returned again to prepare for the ship's landing. He was detained on charges of leaving Palestine without an exit permit and returning without a proper visa.

This Irgunist uprising was not being underestimated by the state. Mr. Ben-Gurion said that "it is the bitterest blow our state has faced." He added that the "danger is no less because it comes from within."

Irgun Zvai Leumi also declared that its soldiers, recently mobilized in the Israeli Army, would be withdrawn. They were ordered by their leader, Menahem Beigin, not to take the oath of allegiance to the state and at the same time never

[illegible]

While forsaking the state, Irgun Zvai Leumi considered the concentration of the Arab enemy on the borders and urged its men to prepare for that kind of battle instead of killing their own brethren.

"However, in view of the fact that the Anglo-Arab enemy is still at your gates, Irgun soldiers are ordered not to utilize their arms under any circumstances within the state of Israel in order to avoid fratricide."

While Mr. Ben-Gurion was making a plea for loyalty, Mr. Beigin was characterizing his government as "criminal oppressors" and him as a "lunatic dictator." He condemned "criminals and traitors who would shell a ship with Hebrew arms" but at the same time ordered his soldiers not to use their arms against the state under any circumstances.

ADVISES U.S.

(Continued from Page One)

American financial aid to Israel. It called for America to implement its recognition of Israel with financial assistance "from the world's oldest democracy to its youngest."

The report asked also that "such financial aid to England under the United States European Recovery Plan as would support the war against Israel, be withheld."

The report urged Great Britain to "disavow its pro-Arab policy and to help achieve in the Near East the democracy that shall be a bulwark of justice in one of the world's most strategic areas."

Rabbi Bernstein said the American Council for Judaism was "the only organization of any note that has not accepted the unity forged out of reality" by other Jewish groups.

"It is bankrupt in everything but money," he declared. "It built its program for the resettlement of the displaced persons around the Stratton bill and has ended up in a bill, which in effect, excludes the Jews. It attempted to thwart the will of the overwhelming majority of American and world Jewry."

"If the American Council for Judaism does not of its own free will go out of business because of the stubbornness of one rich man, every Rabbi still associated with it should publicly resign from it, as some have already done," he said.

His reference was to Lessing J. Rosenwald of Philadelphia, president of the Council.

The new state, he said, gave American Jews who wished to settle in Israel as citizens, the opportunity to do so, and "will clearly free Jews from involvement in divided political loyalties."

"Those choosing to remain in the United States, as the overwhelming majority will, are bound by the allegiance owed to the Constitution of the United States.

"They will have no alternative. They will seek no alternative, but to obey the law. This may at some future time involve them in conflicts of feelings. But that is no new thing. Jews fought against Jews in many wars, as have Catholics and Protestants against their own co-religionists. Americans of German or Japanese descent have also faced inner conflicts.

"But the basic duties of American citizenship are perfectly clear. No responsible Jew will question them."

Rabbi Bernstein noted some "synthesis in Palestine between the East and the West" which might prove helpful in creating a bridge to promote peace between the Soviet Union and the United States.

ZIONISTS

(Continued from Page One)

Outside the building, which is between Fifth and Park Avenues, police held for ten minutes a demonstrator who tried to push a lighted cigarette in the face of another youth, apparently a bystander. Miss Bobby Masnikoff, twenty-seven, of 1964 Sixty-eighth Street, Brooklyn, asked the demonstrator whether he learned his manners from Hitler's storm troopers. He slapped her. Miss Masnikoff, who said she is a member of the Zionist Organization of America, refused to press charges and the youth was released. Police searched the Israeli offices from top to bottom after the demonstration.

Leader of the demonstrators was David Krakow, twenty-three, short and black-haired, who said he was a member of the national executive committee of Brith Trumpeldor in the United States. The organization, also known as Betar, has its United States headquarters at 120 Second Avenue and claims 2,000 active members in the U.S. The organization was named in honor of a Jewish settler, Trumpeldor, who was killed in Palestine in 1920 during an Arab attack on Tel Aviv, a Jewish settlement.

The story told by the police and Israeli officials indicated that the group's invasion of the five-story brownstone building, formerly known as the Jewish Agency for Palestine, had been expertly organized. Three youths entered and accosted the receptionist, 21-year-old Erika Polesiuk.

One remarked that he was "writ-

[illegible]

in Israeli officials, was knocked against the wall. Rushing upstairs, they burst into the offices.

McDONALD

(Continued from Page One)

School at Harvard from 1911 to 1914. He received his LL.D. from Tufts College in 1932. Hebrew Union College gave him the degree of Doctor of Hebrew Literature in 1936.

Dr. McDonald was an assistant in the Department of History at Harvard while he attended the Graduate School, and he received the Woodbury Lowery Travelling Fellowship from Harvard in 1915. He was assistant professor of history and political science at Indiana University from 1914 to 1915, and from 1916 to 1918.

From 1919 to 1933, Dr. McDonald was chairman of the board of the Foreign Policy Association, and is now honorary chairman of that organization, which is devoted to the study of international problems.

He was President of the Brooklyn Institute of Arts and Sciences from 1938 to 1942, and a news analyst and adviser on postwar relations to the Blue Network from 1942 to 1944. He was a member of the New York Board of Education from 1940 to 1942.

Dr. McDonald is a trustee of the Twentieth Century Fund, and a member of the Town Hall Club and the Siwanoy Country Club.

He was married to the former Ruth Stafford on Oct. 25, 1916, and has two daughters. His home is at 9 Alden Place, Bronxville, N.Y., and he has an office at 22 East Twenty-eighth Street, New York.

At his home in Bronxville, James G. McDonald declined to comment on his new diplomatic duties, saying such information should come from the State Department. However, on arrival on June 7 from a visit to South Africa, where he was a guest of the Jewish community, he was quoted as having expressed a lack of faith in the ability of the United Nations to settle the Palestine problem. "The United Nations are almost futility personified," he said.

TRUMAN

(Continued from Page One)

session," Mr. Truman said, "I would return this bill without my approval and urged that a fairer, more humane bill be passed. In its present form this bill is flagrantly discriminatory. It spurns the American tradition of fair play.

"Unfortunately, it was not passed until the last day of the session. If I refused to sign this bill now, those would be the

[illegible]

sons until the next session of the Congress."

With his blistering statement, Mr. Truman raised his score of criticism of the Republican-dominated Congress another notch. It was believed that if he called a special session of Congress, an action which it was understood he was deliberating, he would ask for a revision of the bill, along with action on his discarded housing program and possibly other problems.

Mr. Truman added that "the bill discriminates in callous fashion against displaced persons of the Jewish faith," and he said this was "a brutal fact," which its sponsors could not obscure by the maze of technicalities in the bill.

The major "device" for discriminating against Jews, he said, was the provision limiting immigration to displaced persons who entered Germany, Austria or Italy on or before Dec. 22, 1945.

Mr. Truman pointed out that most Jewish refugees who had entered those countries by that date have already left, and that most of the Jewish displaced persons now in those areas had arrived after Dec. 22, 1945, "and hence are denied a chance to come to the United States under this bill."

Organizations which have been urging Mr. Truman to veto the bill as unfair have pointed out that 100,000 to 150,000 Jews fled Poland after the anti-Semitic pogroms in Kielce in July, 1946.

President Truman said the "device" of the deadline of Dec. 22, 1946, "definitely excluded" 90 per cent of the remaining Jewish displaced persons.

In objecting to the deadline as one which also discriminated against Catholic refugees from communism, Mr. Truman characterized the "device" as follows:

"It is inexplicable, except upon the abhorrent ground of intolerance, that this date should have been chosen instead of April 21, 1947, the date on which General Clay (Gen. Lucius D. Clay, American Military Governor) closed the displaced persons camps to further admissions."

Mr. Truman's statement echoed previous criticism heard in Congress that the bill was framed to favor Balts and persons of "German ethnic origin" who were largely of the Protestant faith.

The new law stipulates that not less than 40 per cent of all visas issued under it must be made available to DP's "whose place of origin or country of nationality has been de facto annexed by a foreign power [illegible] and Poland east of the Curzon line.

Senator Chapman Revercomb, Republican, of West Virginia, a sponsor and supporter of the bill in its final form, denied in debate that the Baltic-East Poland priority was discriminatory.

Critics of the ethnic German feature objected that it would permit the entry of persons suspected of close association with the Nazis, but Senator Revercomb said this was covered by a provision denying visas to any one who had participated in a movement hostile to the U.S.

Dr. Emanuel Neumann, president of the Zionist Organization of America, announced that its membership for a seven-month period beginning last October reached 220,000. This figure is exclusive of the memberships of affiliates, such as Bnai Zion, Mizrachi and other youth groups.

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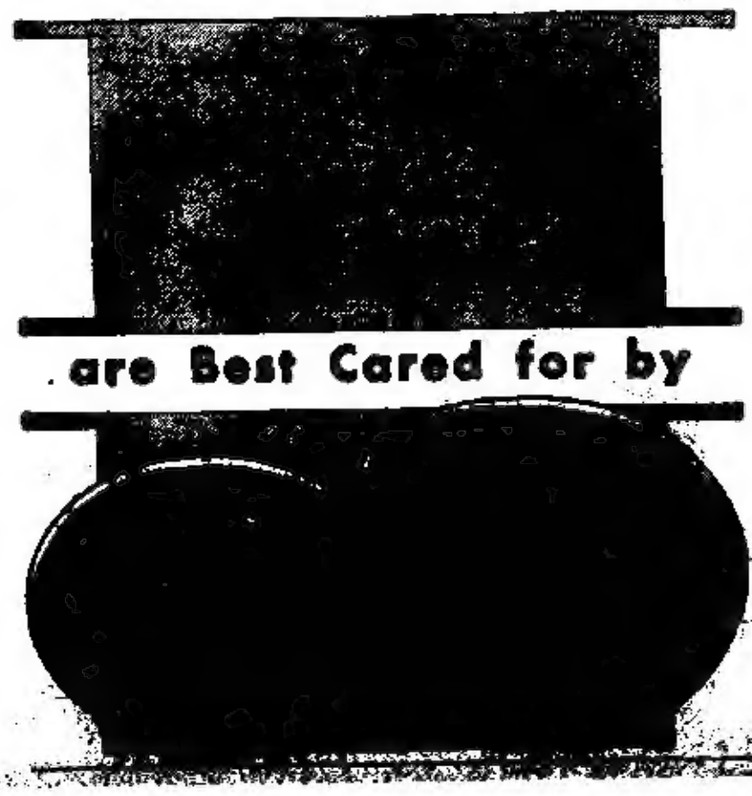

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